

القول المختصر في علامات المهدى المنتظر

# IMAM MAHDI

Zamana -e- Zuhoor Aur Alamaat

IMAM IBNE HAJAR HAYTMI SHAFAYI  
(909-973 H)

Tarjuma Wa Tehqeeq : Siraj Qadri Misbahi

Roman Urdu : Armaan Manjothi Noori

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## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Author : Imam Ibne Hajar Haytmi Shafayi  
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### Contents

Muqaddma .....	16
Hazrat Mahdi Radiallahu Ta'ala Anho Ka Ahle Bait Se Hona : .....	21
Inka Naam Muhammad Hai : .....	21
Unke Walid Ka Naam : .....	22
Unki Zahiri Khubiyah : .....	22
Unke Badhshahat Ki Muddat .....	22
Zamin Ki Halat Ka Badlna .....	23
Ikhtlaafat Aur Zalzale Ka Hona : .....	23
Unse Sab Ka Khush Hona : .....	24
Amwal Ki Taqsim Me Adal Wa Insaaf.....	24
Imaam Mahdi Aur Ummat Muhammadiyah ﷺ Ka Dil .....	24
Imaam Mahdi Radiallahu Ta'ala Anho Ka Adal Wa Insaaf .....	25
Imaam Mahdi Radiallahu Ta'ala Anho Ka Bait Lena	25
Shaam Ka Wafad.....	25
Imaam Mahdi Radiallahu Ta'ala Anho Ke Zamane Me Ummat Ki Aasaish .....	26

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Siyah Jhanda .....	26
Badhshah Ko Rondna : .....	26
Khurasan Ka Siya Janda : .....	27
Iraaq Ka Lashkar : .....	27
Maal Ke Silsile Me Imaam Mahdi Radiallahu Ta'ala Anho Ka Mauquf : .....	28
Aamaanio Awaaz : .....	28
Imaam Madi Ka Imaam Sharif : .....	28
Imaam Mahdi Radiallahu Ta'ala Anho Ka Farishta : .....	28
Imaam Mahdi Radiallahu Ta'ala Anho Ka Deen Me Aakhri Shakhs Hona : .....	29
Imaam Mahdi Radiallahu Ta'ala Anho Ka Bait Lena : .....	29
Imaam Mahdi Radiallahu Ta'ala Anho Se Biat Karne Walo Ki Taadad .....	30
Unkaa Alambardaar .....	30
Baitul Muqdas .....	30
Logo Ko Haq Ki Taraf Lautna : .....	31
Imaam Mahdi Ka Maal Ke Mutliq Mauquf : .....	31

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Imaam Mahdi Ka Zamin Walo Ke Liye Kushadagi Karna :.....	31
Imaam Mahdi Radiallahu Ta'ala Anho Ke Ausaaf ....	31
Naam, Surat, Ikhlaaq, Kuniyat .....	32
Siya Jhande : .....	32
Fitno Ka Zahoor :.....	32
Unke Samne Jungo Ka Chhidna.....	32
Aap Ki Futuhaat .....	33
Zamin Ka Adal Wa Insaaf Se Bharna :.....	33
Hazrat Isa Allaysallam Ka Unke Pichhe Namaz Padna : .....	33
Hazrat Isa Allaysallam Ka Nuzul Aur Imaam Mahdi Radiallahu Ta'ala Anho Ki Hukumat Ka Aitraz Karna : .....	34
Hazrat Mahdi Radiallahu Ta'ala Anho Ummat Ke Wast Hai :.....	34
Bait Ul Muqdas Me Namaz Padna :.....	35
Imaam Mahdi Radiallahu Ta'ala Anho Ka Namaz Me Isa Allaysallam Ki Imaamat Karna : .....	36
Imaam Mahdi Radiallahu Ta'ala Anho Ka Tariqakar	36



## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Rukn Aur Muqam Ibrahim Ke Darmiyaan Aapka Bait Lena : .....	37
Imaam Mahdi Radiallahu Ta'ala Anho Ke Aausaf Wa Khususiyat :.....	37
Karja-Nami Basti Se Imaam Mahdi Radiallahu Ta'ala Anho Ka Nikalna :.....	37
Roomiyon Ki Sifat :.....	42
Dunia Me Unki Hukumat Kaisi Hogi ?.....	43
Guftguh :.....	43
Kalaam Ka Unpar Sat Ruh Hoga .....	43
Jung Ka Sunnat Tariqa Par Hona : .....	43
Allah Ka Mehboob Banda :.....	43
Sufiyani Ka Nikalna :.....	44
Zahoor E Mahdi Radiallahu Ta'ala Anho Se Pehle Fitane Ka Barpa Hona :.....	46
Yeh Kin Mahina Me Hoge :.....	46
Unke Zanwe Mubarak Ki Sifat : .....	47
Salib Ka Todna Aur Khinzir Ka Qatal Karna :.....	47
Imaam Mahdi Radiallahu Ta'ala Anho Ki Nusrat Wa Himayat : .....	47

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Imaam Mahdi Radiallahu Ta'ala Anho Aur Bait Ul Muqdas Ko Sawarna : .....	48
Baab Duwum .....	50
Unki Nishani : .....	50
Imaam Mahdi Radiallahu Ta'ala Anho Ki Tazain.....	51
Unke Zahoor Se Pehle Haraam Ko Halaal Samjana : .....	51
Unke Zahoor Ki Alamat : .....	51
Fauj Ka Nikalna : .....	52
Imaam Mahdi Ke Sath Sahadat Mand Log : .....	52
Unki Alamat : .....	52
Asman Se Awaz Lagana : .....	52
Kaale Jhande Ka Nikalna : .....	53
Sufiyaani Ki Fauj : .....	53
Ahl Bait E Athar Se Ek Shakhs Ka Nikalna : .....	53
Chatil Maidan Me Fauj Ka Dhasna : .....	54
Unki Bait Lene Ki Kafiyaat : .....	55
Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Hashmi Ka Nikalna .....	56
(16) Imaam Mahdi Radiallahu Ta'ala Anho Ki Paidaish Ki Jagah : .....	57

---

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

(17)Imaam Mahdi Ki Hijrat :.....	57
Imaam Mahdi Ki Darhi Mubarak Ki Sifat .....	57
Imaam Mahdi Radiallahu Ta'ala Anho Ki Aankh :....	57
Imaam Mahdi Radiallahu Ta'ala Anho Ka Dant .....	58
Imaam Mahdi Ka Chehra Anwar : .....	58
Imaam Mahdi Radiallahu Ta'ala Anho Ke Shane Ki Alamat : .....	58
Huzur ﷺ Ka Janda.....	58
Allah Ta'ala Ka Farishto Se Unki Madad Farmana : .	58
Imaam Mahdi Radiallahu Ta'ala Anho Kis San Me Maboos Hoge :.....	59
Imaam Mahdi Radiallahu Ta'ala Anho Ka Rang .....	59
Hashmi Hona : .....	59
Imam Mahdi Radiallahu Ta'ala Anho Se Pehle Fitna Wa Fasaad Ka Hona :.....	59
Imaam Mahdi Radiallahu Ta'alah Anho Ki Bait Ki Kaifiyat :.....	60
Ahl Badr Ki Tadad.....	60
Imaam Mahdi Radiallahu Ta'alah Anho Ki Bait Ki Jagah :.....	61

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Imaam Mahdi Radiallahu Ta'alah Anho Ke Nikalne Ki Jagah : .....	61
Imaam Mahdi Radiallahu Ta'alah Anho Ka Khazana Taqsim Karna : .....	61
Imaam Mahdi Radiallahu Ta'alah Anho Ki Hukumat Ki Muddat : .....	62
Zamin Ka Khazana Nikalna : .....	62
Imaam Mahdi Radiallahu Ta'alah Anho Ki Kuchh Nishaniyah : .....	62
Imaam Mahdi Radiallahu Ta'alah Anho Ka Rum Ke Qilo Ka Fatah Karna : .....	63
Kainaat Ke Charo Simat Me Imaam Mahdi Radiallahu Ta'alah Anho Ka Aman Phailana : .....	63
Imaam Mahdi Radiallahu Ta'alah Anho Ka Sunnat Qayam Karna Aur Biddat Ko Kahtam Karna : .....	64
Tisra Baab .....	64
Asmaan Se Unke Naam Ki Nida : .....	64
Suraj Ki Nishaani : .....	64
Imaam Mahdi Radiallahu Ta'ala Anho Ki Do Nishaniyah : .....	65
Siyah Janda : .....	65

---

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Unke Mutaen : .....	65
Unke Aausaaf Ambiyah E Kiram Ke Sahifo Me Likhe Hai :.....	66
Imaam Mahdi Radiallahu Ta'ala Anho Ki Futuhaat :	66
Imaam Mahdi Radiallahu Ta'ala Anho Ki Qayam Ki Mudat .....	67
Imaam Mahdi Radiallahu Ta'alah Anho Ki Hayat Mubaarak : .....	67
Imaam Mahdi Radiallahu Ta'ala Anho Ki Zindagi ;	67
Imaam Mahdi Radiallahu Ta'alah Anho Ki Jaye Wafaat :.....	68
Logo Ka Imaam Mahdi Radiallahu Ta'alah Anho Ke Pass Panah Lena :.....	68
Imaam Mahdi Radiallahu Ta'ala Anho Ke Zahoor Ka Saal .....	68
Imaam Mahdi Radiallahu Ta'ala Anho Ka Naam .....	69
Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Badhshaho Ka Qatal :.....	69
Afriqi Ameer Aur Unka Insaaf : .....	69
Kala Jhanda : .....	70

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Imaam Mahdi Radiallahu Ta'ala Anho Ke Nikalane Ki Nishaani : .....	70
Sufiyaani Ka Lashkar Aur Uski Fauj : .....	70
Sufiyaani Ke Lashkar Ka Madina Ka Rukh Karna : ....	71
Magrib Ka Jhanda .....	72
Imaam Mahdi Radiallahu Ta'ala Anho Ke Bahshat Ka Saal : .....	72
Imaam Mahdi Radiallahu Ta'ala Anho Ki Mukhtalif Alamat : .....	72
Sufiyaani Ka Qaidi Banana : .....	73
Ailiya Me Utarana .....	73
Tariki : .....	73
Qatal Ki Kasrat .....	74
Imaam Mahdi Radiallahu Ta'ala Anho Khusuh Wa Khuzu : .....	74
Imaam Mahdi Radiallahu Ta'ala Anho Ke Sifaat : ....	74
Sufiyaani Ka Kufa Me Dakhil Hona : .....	75
Ek Shakhs Rumi Se Jung Karne Ke Liye Bhejna : .....	76
Bade Gumraho Ka Halaak Hona : .....	76

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Imaam Mahdi Se Pehle Hashmi Ka Badhshah Banana : .....	77
Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Fitna Ka Zahir Hona : .....	77
Asmaan Se Munadi Ki Pukaar : .....	77
Firqa Bandi Aur Apasi Ikhtlaaf Ka Zahoor : .....	78
Asmaan Se Awaaz Aana : .....	78
Mashriq Se Ek Dum Wale Sitara Ka Tuluh Hona : ....	78
Chand Garhan : .....	78
Mazalum Ka Rade Balig Karna : .....	79
Tabut E Sakina .....	79
Imaam Mahdi Radiallahu Ta'ala Anho Ke Zahoor Ka Saal .....	79
Imaam Mahdi Radiallahu Ta'ala Anho Aur Banu Abbas Ke Badhshah : .....	79
Imam Mahdi Radiallahu Ta'ala Anho Ka Jhanda : ....	80
Gauta Nami Basti Ka Dhasna : .....	81
Unke Naam Se Pukarna : .....	81
Qustuntuniyah Ka Fateh : .....	81
Hindustaan Ki Fatah : .....	82

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

Mutfariq Umoor Ke Bayan Me .....	83
Ambiyah E Izaam Aur Sahaba E Kiram Ke Nazdik Imaam Mahdi Radiallahu Ta'ala Anho Ka Martaba : .....	83
Mahdi Teen Hai : .....	84
Hazrat Sulema Bin Isa Se Riwayat Hai : .....	85
Imaam Mahdi Radiallahu Ta'ala Anho Ke Janasheen : .....	85
Makhzumi Ki Bait : .....	86
Sufiyaani Tin Hai Aur Mahdi Bhi Tin Hai : .....	88
Hazrat Isa Allaysallam Se Pehle Hazrat Mahdi Radiallahu Ta'ala Anho Ka Nuzul Farmana : .....	88
Hazrat Isa Allaysallam Ke Aane Ki Alamatein .....	92
Imaam Nawawi Rehamullah Ne Farmaya : .....	93
Daba Tul Arz Ka Nikalna .....	99
Ek Qaul Hai.....	100
Nishanat Ka Pai Dar Pai Zahir Hona.....	102
Baz Mohqeeqin Hufaaaz Ne Kaha Hai : .....	102
Aag Jo Logo Ko Jamah Karegi : .....	103
Masahif Se Quraan Uthhna : .....	104



## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

---

Takhrib E Kabba .....	104
Our Books In Roman Urdu : .....	107

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Muqaddma

Hadees Sharif Me Hai Hai Ke Huzur ﷺ Ne Farmaya :

"Jisne Dajjal Ki Khabar Ko Jhutlaya Usne Kufar Kia Aur Jisne Mahdi Ki Khabar Ko Jutlaya Usne Kufr Kia." Abubakar sakafi Ne Fawa'id Ul Akhbar Me Iski Takhrij Ki Hai. Isi Tarah Abu Qasim Sahli Rehamtullah Allay Ne Sharah Al Sairh Me Riwayat Ki Hai.

Kai Riwayato Se Yeh Sabit Hai Ke Wo Hazrat Fatimah Radiallahu Ta'ala Anha Ki Aulad Se Hai 1 Jaisa Ke Aa Raha Hai.

(Note Jo No Diye Hue Hai Unke Hawalajat Akhir Me Number Ke Aage Likh Dege)

Jaha Tak Is Hadees Ka Mamla Hai Ke :

"Mahdi Mere Chacha Abbas Ki Aulad Se Hai." Imaam Dar Qutni Rehamtullah Alay Ne Kaha Hai Ke **Yeh Hadees Garib Hai** Iski Riwayat Mabni Hashim Ke Azad Karda Gulam Muhammad Bin Walid Munfrad Hai. Hadees Bariwayat Ibn Abbas Iske Munafi Nahi : "Aey Chacha! Kya Main Aapko Khushkhabri Na De Du

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Ke Aap Ki Zuriyat Se Asfiya, Aapki Nasal Se Khulfa Aur Aapki Nasal Se Akhri Zamane Me Mahdi Hoge : Allah Tabarak Wa Talah Unse Hidayat Phailayega Aur Gumrahi Ki Aag Bujayega. Beshak Allah Ta'ala Ne Mujh Se Is Deen Ka Agaz Farmaya Aur Aapki Zuriyat Par Iska Khatma Farmayega.

Hazrat Abu Naeem Rehamtullah Allay Ne Hiliya Me Hazrat Abu Huraira Radiallahu Ta'ala Anho Se Riwayat Ki : 2

"Aey Abul Fazal (Abbas0) ! Kya Main Apko Yeh Bashrat Na De Du Ke Beshak Allah Ne Mujh Se Is Deen Ka Agaz Farmaya Aur Aapki Zuriyat Par Iska Khatma Farma Dega."

Hashim Bin Kalb Aur Ibn Asakir Ne Abdullah Bin Abbas Radiallahu Ta'ala Anho Se Riwayat Ki Aur Iske Sab Riyaal Siqa Hai (Hadees)

Aey Allah ! Abbas Aur Aulad E Abbas Ki Madad Farmaya (Yeh Jumla Tin Martaba Farmaya) Aey Chacha Jan ! Kya

Apko Malum Hai Ke Mahdi Aap Hi Ki Aulad Se Hoge Jo Taufiq Yafta Razi Aur Mehboob E Khuda Hoge.

Imaam Delmi Ne Umme Salma Radiallahu Ta'ala Anho Se Riwayat Ki (Hadees) "Mere Haqiqi Chacha

Abbas Ki Aulad Me Khilafat Chalti Rahegi Yaha Tak Ek Log Use Dajaal Ke Supurd Kar Dege. 3

1) Khatib Bagdadi Aur Ibn Asakir Ne Hazrat Ali Radiallahu Ta'ala Anho Se Riwayat Ki : (Hadees) Nabi Karim ﷺ Ne Hazrat Abbas Radiallahu Ta'ala Anho Se Farmaya : "Aey Chacha ! Kya Main Apko Yeh Khabar Na De Du Ke Allah Ta'ala Ne Mujh Se Is Deen Ka Agaaz Farmaya Aur Aapki Aulad Par Iska Khatima Farmayega."

2) Khatib Bagdadi Ne Hazrat Bagdadi Ne Hazrat Abdullah Bin Abbas Radiallahu Ta'ala Anho Se Unhone Apni Walida Mohtrama Ummul Fazal Radiallahu Ta'ala Anha Se Riwayat Ki (Hadees)

"Aey Abbas ! Aap Mere Chacha Hai Aur Mere Walid Mohtram Ke Haqiqi Bhai Hai Ahl Wa Ayal Me Se Jo Mere Bad Hoge Wo Behtrin Hoge, Jab H136 Ho Jaye To Aap Ke Liye Aur Aapki Aulad Ke Liye Hai Unhe Me Safah , Mansur Aur Mahdi Hoge."

Yeh Sari Hadeesein In Guzishta Hadeeso Ke Munafi Hai Jisme Yeh Mazkur Hia Ke Wo (Mahdi) Huzur ﷺ Ki Zuriayt Aur Hazrat Fatimah Radiallahu Ta'ala Anha Ki Aulad Se Hoge. 4

Isliye Ke (Guzishta Mazmun) Ki Ahadees Kaseer Hai Aur Zayda Sahi Hai. Balke Baz Aima Hufaaaz Ne Kaha Hai Ke Unka Huzur ﷺ Ki Zuriyat Se Hona Huzur ﷺ Se Tawatir Ke Sath Sabit Hai.

Aur Dono Riwayat Me Is Tarah Tatbiq Karna Mumkin Hai Ke Unke Huzur ﷺ Ki Zuriyat Se Hone Me Koi Maneh Nahi Hai Isliye Ke Hazrat Abbas Radiallahu Ta'ala Anho Ke Liye Unme Kai Pust Ho To Ek Jahat Se Unki Walida Abbasiyah Ho. Hasil Kalam Yeh Hai Ke Hazrat Hasan Radiallahu Ta'ala Anho Ke Liye Unme Kai Badi Pust Ho. Isliye Ke Boht Si Hadeeso Me Unka Hazrat Hasan Radiallahu Ta'ala Anho Ki Zuriyat Se Hona Sabit Hai Niz Hazrat Husain Radiallahu Ta'ala Anho Ke Liye Bhi Unme Kai Pust Ho Aur Hazrat Abbas Radiallahu Ta'ala Anho Ke Liye Bhi Kai Pust Ho Mukhtlif Jahto Se Ek Shakhs Ki Wiladat Me Kai Nasal Jamah Hone Me Koi Maneh Nahi Hai.

Aur Ek Hadees Me Ibn Majah Se Riwayat Hai :

"Mahdi Nahi Magar Isa Bin Mariyum Allaysallam " Yani Kamil Masum Mahdi Sirf Isa Alaysallam Hai Ilawa Az Yeh Zaif Hai. Ahadees Sahi Me Is Baat Ki Tasrih Hai , Wo Huzur ﷺ Ki Zuriyat Aur Hazrat

## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

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Fatimah Zahra Radiallahu Ta'ala Anha Ki Aulad Se Hoge To Un Ahadees Sahih Ko Is Par Muqdam Karna Zaroori Hai.

Baz Aima E Kiram Ne Kaha Hai Ke Huzur ﷺ Se Bakasrat Marwi Hone Ki Wajh Se Is Taluq Se Ahadees Shohrat Aur Tawatir Ke Had Tak Pohch Chuki Hai Imaam Mahdi Ayege Aur Wo Ahl Bait E Athar Se Hai, Wo Saat Sal Hukumat Karege, Zamin Ko Adal Wa Insaf Se Bhar Dege , Wo Hazrat Isa Allaysallam Ke Sath Nikalege Aur Aap Dajjal Ko Sar Zamin Filtin Me "Baab E Lad" Par Qatal Karne Me Hazrat Isa Allaysallam Ki Madad Karege, Is Ummat Ki Imaamat Farmayege, Hazrat Isa Allaysallam Unke Pichhe Namaz Ada Karege, (Yeh Ek Tawil Hadees Me Hai)

Imaam Qurtabi Rehamtullah Allay Ne Apni Kitab "Al Tazkira" Me Bayan Kia Hai Ke Wo Magrib Ke Akhri Hise Se Nikalege. Is Ki Koi Asal Nahi Hai. Jaisa Ke Aane Wali Guftagu Se Malum Ho Jayega.

"Ahadees Me Warid Imaam Mahdi Radiallahu Ta'ala Anho Ki Alamat Aur Khususiyyat Ke Bayan Me Aur **Yeh 62 Alamatein Hain :**

## **Hazrat Mahdi Radiallahu Ta'ala Anho Ka Ahle Bait Se Hona :**

1) Wo(Mahdi Radiallahu Ta'ala Anho) Ahl Bait Se Hoge.

Imaam Hasan Bin Ali Radiallahu Ta'ala Anho Ki Aulad Se Hona :

2) Imaam Mahdi (Radiallahu Ta'ala Anho) Hazrat Hasan Bin Ali (Radiallahu Ta'ala Anho) Ki Aulad Se Hoge Yeh Hadees Is Hadees Ke Munafi Nahi Jisme Huzur ﷺ Ne Hazrat Fatimah (Radiallahu Ta'ala Anha ) Se Farmaya : "Us Zaat Ki Qasam Jisne Mujhe Haq Ke Sath Nabi Bana Kar Mabus Farmaya, Is Ummat Ka Mahdi In Dono (Hasan Wa Husain Radiallahu Ta'ala Anhuma) Se Hoga 5

Isliye Ke Is Hadees Ko Is Par Bhi Mahmul Kar Sakte Hai Ke Imaam Mahdi In Dono Se Ho. Ya Un Ke Walid Hasani Ho, Aur Walida Husaini Ho, Yahbaat Faham Se Zayda Qarib Malum Hoti Hai.

## **Inka Naam Muhammad Hai :**

3)Unka Nam Huzur ﷺ Ke Ism E Girami "Muhammad" Par Hoga Ek Riwayat Me Unka Naam "Ahmad" Aya Hai 6 In Dono Ahadees Me Tanafi Nahi

Hai Ke Kyon Ke Mumkin Hai Ke In Dono Nam Se Mausum Ho.

## **Unke Walid Ka Naam :**

4)Unke Walid Ka Nam Nabi Karim ﷺ Ke Walid Ke Nam Par Hoga 7

## **Unki Zahiri Khubiyah :**

5) Roshan Paishani, Lambi Khubsurat Nak Aur Unke Danto Ke Darmiyan Halki Duri Hogi. 8

**5 Aqadul Dar Safah 83**

**6 Sunan Tirmizi Jild 2 Safah 574**

**7 Aqaduldarar, Safah 92**

**8 Abu Dawood Sharif Jild 2 Safah 713**

## **Unke Badhshahat Ki Muddat**

1) **Wo 7 Saal Hukumat Kareng.** 9 Yeh Riwayat Kaseer Aur Mash'hur Hai. Ek Dusri Riwayat Iske Khilaf Aayo Hai Jo An Qarib Bayan Hogi. Unme Se **Ek Riwayat**



**Me 19 Saal** Ka Zikr Ahi Yeh Zayda Mash'hur Hai. **Ek Mein 20 Saal Ka Zikr Hai, Ek Me Chalis Saal Ka,** Ek Hadees Me 40 Sal Ek Me 24 Sal Ek Me Tis Saal Ka Zikr Hai. Ek Dusri Riwayat Me 40 Saal Isme Se 9 Sal Unke Khilaaf Ki Muddat Hai Unki Khilaafat Me Ahl Rum Pedar Pe Dakhil Hoge.

In Tamaam Riwayato Ko Sahi Maan Kar Jamah Wa Tatbiq Mumkin Hai Kyon Ke Unki Badshahat Zahoor Aur Quwat Ke Aitbaar Se Mukhtlif Hai To Sal Zayda Maslan Chalis Chalis Ki Tahdid Ko Ismar Mamul Karege Ke Wo Unki Nafs E Hukumat Ke Aitbaar Se Hai Aur Saat Sal Ya Us Se Kam Ko Is Par Mahmul Karege Ke Wo Hukumat Ke Intehai Zahoor Aur Quwat Ke Aitbaar Se Hai. Aur Bis Taqsim Ho Jayega Is Taur Par Hai Ke Wo Ibteda Wa Inteha Ke Darmiyan Ek Amar Hai.

### **Zamin Ki Halat Ka Badlna**

7) Zamin Ko Adal Wa Insaaf Se Bhar Dege Jab Ke Wo Zulm Se Bhari Hogi. **10**

### **Ikhtlaafat Aur Zalzale Ka Hona :**

8) Imaam Mahdi Radiallahu Ta'ala Anho Aise Waqt Me Tashrif Layege Jab Ke Ikhtlaafat Aur Zalzalo Ki Kashrat Hogi **11**

## **Unse Sab Ka Khush Hona :**

9) Unse Zamin Wa Asman Par Basne Wale Khush Hoge 12

## **Amwal Ki Taqsim Me Adal Wa Insaaf**

10) Logo Ke Darmiyaan Ki Taqsim Barabar Sarabar Karege.

9) Mishkat Sharif Jild 3 Safah 171 Darul Fikr Bairut

10) Abu Dawood Sharif Safah 588, Matbah Asa Ul Matabah

11) Musnad Ahmad Bin Humble, Baab Musnad Abi Saeed Khudri Jild 3 Safah 37

12) Al Mustdark Al Hakim Jild 5 Safah 659 Darul Ma'arfata , Bairut Aqadal Ar Darja Safah 100/Mishkat Safah 471 Majlis Barkaat.

## **Imaam Mahdi Aur Ummat Muhammadiyah**

 **Ka Dil**

11 Wo Ummat E Muhammadiyah Ke Dilo Ko Gina Se Labrez Kar Dege.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Adal Wa Insaaf**

12 Wo Sab Ke Sath Insaaf Karege, Unke Darmiyan Unke Nabi Ki Sunnat Par Amal Karege Yaha Tak Ke Wo Ek Pukarne Wale Ko Awaz Lagane Par Mamur Karege Jinhe Zaroorat Ho Mere Pass Aaye To Unke Pass Sirf Ek Mard Ayega.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Bait Lena**

13 Khalifa Ke Intqaal Ke Waqt Ikhtlaaf Raunuma Hoga, Aap Ahl Madina Se Nikal Kar Bhagatee Hue Makka Jayege Halake Aap Madni Hai. Aapke Pass Makka Ke Log Aayenge To Wo Aap Ko Nikaalne Ki Koshish Karege Magar Use Napsanad Karege To Wo Log Rukn Aur Muqam Ibrahim Ke Darmiyan Aap Se Bait Lege. **13**

## **Shaam Ka Wafad**

Bait Ke Baad Shaam Se Aapke Pass Lashkar Ayega To Unhe Zil Halifa Ke Pass Chatil Maidan Me Dhasa Dia Jayega. **14**

## **Imaam Mahdi Radiallahu Ta'ala Anho Ke Zamane Me Ummat Ki Aasaish**

15 Imaam Mahdi Radiallahu Ta'ala Anho Ke Zamane Me Is Ummat Ke Naik Wa Bad Log Is Tarah Naimato Se Malamal Hoge Jaisa Unhone Kabhi Na Suna Hoga. Unpar Musaladhar Barish Hogi Uska Ek Qatra Bhi Roka Na Jayega, Zamin Phal Ugaayegi, Jo Bhi Boya Jayega Sab Ug Jayega (Yani Waafar Miqdar Me Galah Paida Hoga.)**15**

### **Siyah Jhanda**

16) Wo Ayege Bad Iske Ke Mashriq Se Siya Parcham Wale Namudar Hoge Wo Log Is Tarah Qatal Wa Garaat Karege Ke Jis Tarah Kisi Qaum Ne Na Kia Hoga.

**13 Abu Dawood Sharif, Kitab Ul Mahdi**

**14 Al Musdar Ul Sabiq, Abu Dawood.**

**15 Al Mustdark Jild 5 Safah 659**

### **Badhshah Ko Rondna :**

(17) Mashriq Se Kuch Log Nikalege To Yeh Log Unke Badhshah Ko Rond Dalege.

## **Khurasan Ka Siya Janda :**

(18) Khurasan Se Siya Jande Nikalege Aur Imaam Mahdi Radiallahu Ta'ala Anho Ke Sath Bait Ul Muqdas Aayenge.**16**

Imaam Mahdi Radiallahu Ta'ala Anho Ki Mudat Iqamat :

(19) Imaam Mahdi Radiallahu Ta'ala Anho 17 Ya 18 Saala Iqamat Karege Agar Kuch Zayda Muddat Hai To 19 Saal Hai. To Un Riwyato Ke Darmiyan Tatbiq Mumkin Hai.

## **Iraq Ka Lashkar :**

(20) Ek Madni (Yani Mahdi Radiallahu Ta'ala Anho) Shakhs Ki Talash Me Iraq Se Ek Lashkar Ayega To Allah Ta'ala Imaam Mahdi Radiallahu Ta'ala Anho Ko Is Se Mehfuz Rakhege To Jab Yeh Log Zul Halifa Ke Chatil Maidan Me Pohchege To Uhe Dhasa Dia Jayege, Unme Se Upar Wala Niche Wale Ko Aur Niche Wala Upar Wale Ko Qayamat Tak Na Jan Sakega Is Riwayat Me Iraq Se Aane Aur Dusri Riwayat Me Mashriq Se Aane Ka Zikr Hai Iske Munafiq Nahi Ke Wo Ahl Sham Se Hoge Jis Ki Tasrih Mut'adad Riwayat Me Hai.

## **Maal Ke Silsile Me Imaam Mahdi Radiallahu Ta'ala Anho Ka Mauquf :**

(21) Imaam Mahdi Radiallahu Ta'ala Anho Khub Maal Taqsim Karege Aur Use Shumar Na Karege.

## **Aamaanio Awaaz :**

(22) Anqarib Fitna Barpa Hoga Jo Har Simt Me Dakhil Ho Jayega Yaha Tak Ke Asman Se Ek Awaz Lagane Wala Awaz Lagayega : Tumara Ameer Fulah (Yani Mahdi Radiallahu Ta'ala Anho ) Hai.

## **Imaam Madi Ka Imaam Sharif :**

(23) Imaam Mahdi Radiallahu Ta'ala Anho Ka Zahoor Is Haal Me Hoga Ke Aapke Sar Aqdas Par Imaama Sharif Hoga To Unke Bare Me Ek Awaz Dene Wala Dega : "Yeh Allah Ka Khalifa Mahdi Hai Tum Sab Iski Pairawi Karo."

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Farishta :**

(24) Imaam Mahdi Radiallahu Ta'ala Anho Nikalege Jab Ke Aap Ke Sar Ke Uper Se Ek Farishta

Awaz Laga Raha Hoga : Yaqinan Yeh Mahdi Hai Tum Sab Unki Itebah Karo.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Deen Me Aakhri Shakhs Hona :**

(25) Allah Tabarak Wa Ta'ala Deen E Islam Ka Hazrat Mahdi Radiallahu Ta'ala Anho Par Khatam Farma Dega Jaisa Ke Huzur ﷺ Par Iska Agaz Farmaya Tha. Qahtani Wagera Me Jo Ibarat Hai Iske Munafi Nahi Ke Kyon Ke Wo Is Taraf Mansub Aur Mahdi Radiallahu Ta'ala Anho Par Khatm Karna Haqiqat Hai Nisbat Karte Hai Hue Hazrat Isa Allaysallam Ke Ilawa Ki Taraf

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Bait Lena :**

(26) Imaam Mahdi Radiallahu Ta'ala Anho Ahl Badr Ke Kuch Logo Se Muqaam Ibrahim Aur Rukn Ke Darmiyan Bait Lege. Unke Pass Iraq Ki Jamatein Ayr Sham Ke Abdaal Ayege To Yeh Sab Uni Tazim Karege, Shami Fauj Unke Paas Aa Rahi Hog To Chatil Maidan Me Dhasa Di Jayega, Unme Se Sirf Unke Mut'alaq

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Khabar Dene Wala Bach Jayega Aur Wo Do Shakhs Hoge Jaisa Ke Ek Riwayat Me Hai. In Me Se Ek Hazrat Mahdi Radiallahu Ta'ala Anho Ko Khabar Dega, Dusra Shakhs Sufiyaani Ko Khabar Dega Ek Riwayat Me Hai Dono Sufiyanni Ko Khabar Dege.

### **Imaam Mahdi Radiallahu Ta'ala Anho Se Biat Karne Walo Ki Taadad**

(27) Aapke Pass 314 Log Jamah Hoge Unme Aurtein Bhi Hogi To Yeh Har Zalim Wa Jabir Par Galba Hasil Karege, Is Qadar Aadil Wa Insaaf Ka Zahoor Hoga Ke Zinda Log Apne Murda Ke Zinda Hone Ki Aarzoo Karege, Aap (Mahdi Radiallahu Ta'ala Anho) Saat Saal Iqamat Farmayege. Zamin Ke Niche Ki Chizein Zamin Ke Uper Ke Chizo Se Afzal Wa Behtar Hogi.

### **Unkaa Alambardaar**

(28) Imaam Mahdi Ka Alambardaar Taimi Naujawan Hoga Jo Mashriq Se Aayega.

### **Baitul Muqdas**

(29) Wo Bait Ul Muqdas Me Utarege.



**Logo Ko Haq Ki Taraf Lautna :**

(30) Aap Logo Ko Marege Yaha Tak Ke Wo Sab Haq Ki Taraf Palat Ayege.

**Imaam Mahdi Ka Maal Ke Mutliq Mauquf :**

(31) Meri Ummat Me Ek Shakhs Aakhri Khalifa Hoga Jo Khub Maal Taqsim Karega Aur Use Shumar Nahi Karege.

**Imaam Mahdi Ka Zamin Walo Ke Liye  
Kushadagi Karna :**

(32) Meri Ummat Me Mahdi Radiallahu Ta'ala Anho Ka Zahoor Hoga, Allah Ta'ala Use Logo Ki Maaldari Ke Liye Maboos Farmayega, Qaum Aish O Aaram Me Hogi, Janwaro Ke Liye Khush Aishi Hogi, Zamin Sar Sabz Sadab Hogi Aur Wo Logo Ke Darmiyaan Maal Barabar Taqsim Karega Jaisa Ke Hadees Me Aya Hai.

**Imaam Mahdi Radiallahu Ta'ala Anho Ke  
Ausaaf**

(33) Allah Ta'ala Mere Ahl Bait Se Ek Shakhs Ko Bhejega Jinke Agle Danto Ke Darmiyan Halki Duri Hogi

Jo Roshan Peshani Wala Hoga,Zamin Ko Adal Wa Insaaf Se Bhar Dega, Maal Ki Rail Pail Hogi.

### **Naam,Surat,Ikhlaaq,Kuniyat**

(34) Uska Naaam Mere Naam, Uski Surat Meri Surat Ki, Uska Ikhlaaq Mere Ikhlaaq Ki Taraf Aur Uski Kuniyat Abu Abdullah Hogi.

Mafhum Hadees

### **Siya Jhande :**

(35) Jab Tum Siya Jhando Ko Dekho Ke Wo Khurasan Se Aa Gyae To Unke Paas Aao Agar Che Barf Par Sar Ke Bal Aana Pade Kyon Ke Usme Allah Ka Khalifa Mahdi Radiallahu Ta'ala Anho Hoga. (Mustadark Al Haqim)

### **Fitno Ka Zahoor :**

(36) Wo Zamane Ke Ikhtaam Par Fitano Ke Zahir Hone Ke Wqt Runuma Hoga Aur Unki Ata Me Khushgawar Hogi.

### **Unke Samne Jungo Ka Chhidna**

(37) Agar Dunia Ek Din Bhi Baqi Bhi Rahega To Allah Use Daraaz Kar Dega Yaha Tak Ke Mere Ahl Bait Se Ek Shakhs Badshah Banega Jinke Samne Jung Shuru Hogi To Islam Ka Galba Hoga, Allah Wada Khilafi Nahi Karta Wo Boht Tez Hisaab Lene Wala Hai.

### **Aap Ki Futuhaat**

(38) Wo "Qustuntunia" Aur Jabal Wall Yalm" Ko Fatah Karege.

### **Zamin Ka Adal Wa Insaaf Se Bharna :**

(39) Wo Zamin Ko Adal Wa Insaaf Se Bhar Dega Phir Quhtani Ko Ameer Banaya Jayega To Us Zat Ki Qasam Jisne Mujhe Haq Ke Sath Bheja Uske Bagair Na Hoge.

### **Hazrat Isa Allaysallam Ka Unke Pichhe Namaz Padna :**

(40) Hazrat Isa Allaysallam Ka Nuzul Hoga Aur Aap Un (Mahdi Radiallahu Ta'ala Anho ) Ke Pichhe Namaz Padege.

## **Hazrat Isa Allaysallam Ka Nuzul Aur Imaam Mahdi Radiallahu Ta'ala Anho Ki Hukumat Ka Aitraz Karna :**

(41) Hazrat Isa Allaysallam Ka Nuzul Hoga To Aap Hazrat Mahdi Ki Hukumat Ka Aitraaf Karege Jab Hazrat Issa Alaysallam Se Kaha Jayega Aap Namz Padaye To Aap Farmayege "Nahi" Kyon Ke Tum Me Se Baz Log Is Ummat Ke Baz Logo Par Ameer Hai Is Ummat Ki Min Janib Allah Takrim Ki Wajh Se.

## **Hazrat Mahdi Radiallahu Ta'ala Anho Ummat Ke Wast Hai :**

(42) Hazrat Mahdi Radiallahu Ta'ala Ummat Ke Wust Aur Hazrat Isa Allaysallam Uske Aakhir Shakhs Hoge, Wast Se Murad Wo Hai Jo Aakhir Se Qarib Ho. Yah Tak Ke Yeh Un Riwayat Ke Munafi Nahi Hai Jis Me Yeh Sarahat Hai Ke Aap Aakhri Shakhs Hoge. Kyon Ke Hazrat Mahdi Radiallahu Ta'ala Anho Hazrat Isa Allaysallam Se Kuch Pehle Ayege Isliye Unhe Is Wasf Se Musnif Kia Ke Wo Darmiyani Hai Aur Hazrat Isa Allaysallam Aakhri Hai. Yeh Qaul Abdullah Bin Umar Radiallahu Ta'ala Anho Ke Is Qaul Ke Munafi Nahi Hai.

Sarkash Logo Ke Bad Ek Qawi Shakhs Hoga Jis Se Allah Ta'ala Muhammad ﷺ Ki Ummat Ko Quwat Wa Taaqat Bakhshenga Phir Mahdi Radiallahu Ta'ala Anho , Phir Mansur, Phir Salam Phir Ibn Ul A'asab , Aey Yaman Walo ! Tum Log Kahte Ho Ke Mansur Tum Me Se Hoge, Us Zaat Ki Qasam Jiske Qabza Qudrat Me Meri Jaan Hai Yaqinan Unke Walidain Qureshi Hoge, Agar Wo Chahta Ke Main Unke Aakhri Jad Tak Ka Shumar Karao To Main Shumar Kara Deta. Aur Yeh Sab Se Aakhir Me Zahir Hone Wale Mamla Hai To Agar Che Wo Log Mahdi Radiallahu Ta'ala Anho Ke Bad Ho Phir Bhi Yeh Mahdi Radiallahu Ta'ala Anho Ke Aakhir Yani Aakhir Ke Qarib Hone Se Manah Nahi. Jaisa Ke Guzra Unhi Se Hoge To Jab Wo Log Imaam Mahdi Radiallahu Ta'ala Anho Ke Pairokar Ki Tarah Hoge To Mahdi Radiallahu Ta'ala Anho Yaqinan Akhri Hoge.

### **Bait Ul Muqdas Me Namaz Padna :**

(43) Isi Darmiyan Ke Imaam Mahdi Radiallahu Ta'ala Anho Aur Unke Sath Ahl Iman Bait Ul Muqdas Me Hoge To Imaam Mahdi Radiallahu Ta'ala Anho Un Logo Ko Subah Ki Namaz Padane Ke Liye Aage Badege. Achanak Hazrat Isa Allaysallam Ka Nuzul Hoga To Wo Pichhe Hatege Take Isa Allaysalam Aage Bade To

Hazrat Isa Allaysallam Unke Shano Ke Darmiyan Apna Hath Rakhege Phir Kahega : Aap Aage Bade Aur Namaz Padaye, Aap Hi Ke Liye Iqamat Kahi Gayi Hai To Wo Hazrat Isa Allaysallam Aur Un Logo Ki Imamat Farmayege.

### **Imaam Mahdi Radiallahu Ta'ala Anho Ka Namaz Me Isa Allaysallam Ki Imaamat Karna :**

(44) Imaam Mahdi Radiallahu Ta'ala Anho Mutwajah Hoge Jab Ke Hazrat Isa Allaysallam Ka Nuzul Ho Chuka Hoga Aisa Mehsoos Hoga Ke Unke Baal Se Paani Tapak Raha Hai Imaam Mahdi Radiallahu Ta'ala Anho Kahege : Aap Aage Bade Aur Logo Ko Namaz Padaye. To Hazrat Isa Allaysallam Farmayege : Iqamat To Aap Ke Liye Kahi Gayi Hai To Hazrat Isa Allaysallam Meri Aulad Me Se Ek Shakhs Ke Pichhe Namaz Ada Karege.

### **Imaam Mahdi Radiallahu Ta'ala Anho Ka Tariqakar**

(45) Mera Beta Mahdi Radiallahu Ta'ala Anho Chalis Saal Ka Hoga, Unka Chehra Roshan Sitare Ki

Tarah Hoga Unke Daye Rukhsaar Par Kala Til Hoga Aur Dharidar Chadar Hogi Aisa Malum Hoga Ke Wo Bani Israil Ke Afraad Me Se Hai, Wo Khazane Nikalege Aur Mushriko Ke Sheharo Ko Fatah Karege.

### **Rukn Aur Muqam Ibrahim Ke Darmiyaan Aapka Bait Lena :**

(46) Rukn Aswad Aur Muqam Ibrahim Ke Darmiyan Ki Bait Hone Se Pehle Qaida Me Qabilo Ki Bahami Kashmkash Hogi Aur Mina Me Hajiyo Ko Luta Jayega.

### **Imaam Mahdi Radiallahu Ta'ala Anho Ke Aausaf Wa Khususiyat :**

(47) Unka Rang Arbi Aur Jism Israyili Hoga, Unke Daye Rukhssar Par Til Hoga Aisa Laega Ke Wo Chamkata Huwa Sitara Hai, Unki Khilafat Me Zamin Wa Asman Wale Aur Faza Me Udane Wale Parinde Khush Hoge.

### **Karja-Nami Basti Se Imaam Mahdi Radiallahu Ta'ala Anho Ka Nikalna :**

(48) Aap "Karja" Naam Ki Basti Se Nikalege Yani Unka Nikalna Jungo Ke Liye Hoga Yeh Iske Munafi Nahi Hai Jo Guzra Ke Wo Pehli Martaba Madina Se Nikalege Isliye Ke Wo Madina Ke Hi Rahne Wale Hoge Phir Wo Makka Me Bait Lekar Sham, Khurasaan Aur Un Dono Ilaqo Par Tashrif Le Jayege. Aapki Mustqil Iqamat Bait Ul Muqdas Me Hogi.

Imaam Hakim Abu Dawood Wagera Ke Nazdik Ek Hadees Me Hai : Bait Ul Muqdas Khirab Yasrab Hai.

Kharab Yashrat Ka Matlab Sakht Jung Ki Jagah Hai Aur Shadid Jung Ki Wajh Se Qustuntunia Fatah Hoga Dajaal Nikalega Yeh Sahi Hai Ke Madina Wiran Ho Jayega Yaah Tak Ek Wahshi Janwaro Aur Parindo Ke Ilawa Chalis Sala Tak Kisi Ke Liye Panah Na Hoga.

(50) Wo Ahl Room Se Tin Din Tak Jung Karege To Tisre Din Galba Hasil Hoga Wo Jung Karte Rahege Yaha Tak Qustuntunia Fatah Kar Lege. Is Darmiyaan Ke Wo Log Sona Aur Auzaar Taqsm Kar Rahe Hoge Ke Achanak Ek Chikhane Wala Awaz Dega Dajaal Tumhare Pichhe Gharo Me Aa Chuka Hai. Ek Sahi Hadees Me Is Chikhane Wale Ka Bayan Aya Hai Aur Wo Yeh Hai Ke Qayamat Qaym Na Hogi Yaha Tak Ke



Room Ke Aamaq Ya Dabiq Me Chordh Dege (A'amaq Madina Ke Aitraaf Me Ek Jagah Hai Aur Dabiq Madina Ke Bazar Ki Jagah Hai)Yeh Dono Jagah Halb Ke Qarib Hai. To Unki Taraf Madina Se Ek Aisi Fauj Nikalegi Jo Is Din Ahl Zamin Me Sab Se Behtar Hogi. Jab Wo Log Saf Basta Hoge To Roomi Kahege : Humare Un Logo Ke Darmiyan Rasta Chordh Do Jo Hum Se Qaid Kiye Gaye, Hum Is Se Jung Karege To Musalmaan Kahege : Bakhuda Hum Tumhare Aur Apne Musalmaan Bhaiyo Ke Darmiyaan Rasta Na Chrodhege To Yeh Log Unse Jung Karege To Un Me Se Ek Tihai Ko Shikast Hogi Jin Ki Tauba Allah Ta'ala Kabhi Qabul Na Farmayega, Unke Fauj Ke Ek Tihai Ko Shaheed Kar Dia Jayega Jo Allah Ke Nazdik Afzal Tarin Shauhda Hoge. Ek Tihai Fatahyab Hoge To Wo Kabhi Fitna Me Na Padege. Chunache Wo Qustuntunia Fatah Karege To Jab Wo Apni Talwarein Zaitun Ke Darkhat Par Latka Kar Maal Taqsim Kar Rahe Hoge, Achanak Unke Darmiyan Ek Shaitan Ki Chikh Sunai Degi : Ke Masih Dajaal Tumahre Pichhe Tumhare Gharo Me Aa Chuka Hai, Jab Ke Yeh Baat Galat Hogi, Jab Yeh Log Shaam Ayege To Wo Nikal Chuka Hoga To Isi Darmiyan Ke Yeh Lo Jung Ki Tayari Kar Rahe Hoge Aur Safein Sidhi Kar Rahe Hoge Iqamat Kahi Jayegi Jabhi Isa Bin Mariyum Allaysallam Utarege Wo Unki

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## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

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Imamat Farmayege Jab Allah Ka Dushman (Dajal) Isa Allaisalam Ko Dekhega To Aise Hi Pigalega Jaisa Ke Pani Me Namak Pigalta Hai Agar Use Chordh De To Wo Pigal Kar Halaak Ho Jaye Lekin Allah Ta'ala Use Hazrat Isa Allaysallam Ke Hath Se Qatal Karayega Aur Wo Un Logo Ko Apne Naiza Me Khun Dikhavege.

### **Muslim Sharif Sahi Hadees Me Hai :**

Qayamat Qayam Na Hogi Yaha Tak Ke Satar Hazar Baun Ishaq Ek Aise Shehar Me Jung Karege Jiska Ek Kinara Khushki Aur Ek Kinara Samandar Me Hai.

(Durusat Qaul Yeh Hai Ke Ismail Hai Jaisa Is Par Dusri Ahadees Daal Hai) Jab Wo Log Uske Pass Ayege To Jung Na Karege. Phir Wo "La Illa Illah Wallahu Akbar" Kahege To Uska Ek Kinara Samandar Me Gir Jayega Phir "La Illah Illah Wallahu Akbar " Kahege To Dusra Kinara Bhi Samandar Me Gir Jayege Phir Wo "La Illa Illah Wallahu Akbar"Kahege To Uske Liye Darwaza Khol Dia Jayega To Sab Unme Dakhil Hojayege Aur Maal E Ganimat Payege Jab Maal E Ganimat Taqsim Kar Rahe Hoge To Ek Nida Sunai Degi Jis Me Yeh Awaz Hogi "Yaqinan ! "Dajal Nikal Chuka Hai To Wo Log Sab Kuch Chordh Kar Laut Jayege".Muslim Sharif

Hakim Ke Nazdik Ek Riwayat Me Hai :

Ahl Hijaz Qustuntunia Fatah Karege Wo Itna Maal E Ganimat Payege Jitna Kabhi Na Paya Hoga Phir Unhe Dajjal Ki Chikh Sunai Degi To Wo Maal Ko Phenak Dege Kuch Log Maal Lene Aur Kuch Log Maal Chordh Ne Wale Hoge Har Naadam Pa Pashmiya Shakhs Aanshu Bahayega Wo Log Kuch Bhi Na Payege Phir Wo Log Bait Ul Muqdas Ke Qarib "Lad" Gao Ki Taraf Nikalane Ka Irada Karege.

Hazrat Hujefa Radiallahu Ta'ala Anho Se Riwayat Hai : Wo Log Takbir Buland Karte Hue Room Ke Qilo Ko Fatah Karege. Unhi Se Riwayat Hai Ke Huzur ﷺ Ne Farmaya :

Wo Log Qustuntunia Aur Room Ko Fatah Karege Aur Waha Chalis Hazar Logo Ko Qatal Karege, Waha Se Sona Aur Qimati Jaweraat Ki Surat Me Boht Se Khazane Nikalege Waha Ek Saal Qayaam Karege Aur Masajid Ki Tamir Karege, Phir Log Dusre Shehar Ke Liye Rawana Hoge Jab Wo Log In Dono Sheharo Ke Khazana Ko Apas Me Taqsim Kar Rahe Hoge Achanak Dajjal Ke Mutliq Chikh Sunege Ke Wo Shaam Me Tumhare Pichhe Tumhare Ahl Wa Ayaal Me Aa Chuka Hai. Yeh Log Lautege, Lekin Yeh Baat Galat Hogi Phir

Wo Log Ek Hazaar Sawariya Tayar Karege Jin Par Muqam "Aaka" Se Sawaar Hoge, Yeh Mashriqi Wa Magribi Shami Aur Hijazi Log Hoge Jo Ek Shakhs Ki Chasht Par Mutfiq Ho Jayege Roomiyon Ka Rukh Karege To Jab Yeh Log Takbir Buland Karege To Unki Deewarein Munhad Ho Jayegi Waha Sath Hazar (60000) Logo Ko Qatal Karege (Ek Tawil Hadees Me Iska Zikr Hai)

### Roomiyon Ki Sifat :

Note : Roomiyon Ki Sifat Ke Bare Me "Maurikheen Ne Aisi Ajeeb Wa Garib Baat Bayan Ki Hai Ke Dunia Ke Kisi Shehar Ke Mutliq Kisi Ne Na Suna. Is Se Qustuntunia Qarib Hoga, Ek Sahi Riwayat Me Huzur ﷺ Ne Irshad Farmaya :

(51) Log Imaam Mahdi Radiallahu Ta'ala Anho Ki Panah Lene Aise Hi Ayege Jaise Shehad Ki Makkhiyah Raani Makhi Ki Panah Leti Hai, Hazrat Imaam Mahdi Radiallahu Ta'ala Anho Zamin Ko Adal Wa Insaaf Se Bhar Dege Jab Ke Zulm Wa Sitam Se Bhari Hogi Aur Log Agaz Islam Ke Mishl Mutmaeen Ho Jayege Na Soye Ko Jagaya Jayega Na Khoon Bahaya Jayega.

## **Dunia Me Unki Hukumat Kaisi Hogi ?**

(52) Wo Dunia Me Aise Hi Badhshahat Karege  
Jaisa Zulqarnain Allaysallam Aur Hazrat Sulemaan  
Allaysallam Ne Ki Thi.

## **Guftguh :**

(53) Guftguh Un Par Dushwar Hogi.

## **Kalaam Ka Unpar Sat Ruh Hoga**

(54) Jab Unpar Guftguh Karna Dushwar Hog To  
Apne Daye Hath Se Apne Baye Zano Par Marege.

## **Jung Ka Sunnat Tariqa Par Hona :**

(55) Wo Sunnat Ke Mutabiq Jungkarege Jaisa Ke  
Nabi Karim ﷺ Ne Wahi E Illahi Ke Mutabiq Jung Ki Thi.

## **Allah Ka Mehboob Banda :**

Wo Muhraam Ke Mahina Me Nikalege Ek Awaz  
Dene Wala Asman Se Awaz Lagayega : Suno ! Khalq E  
Khuda Me Allah Ka Mehboob Fulah (Yani Mah

## **Sufiyani Ka Nikalna :**

(57) Sufiyani 360 Lashkaro Ke Sath Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Nikalega, Banu Kalb Ke Tin Hazar Afraad Sufiyani Ke Sath Ho Jayege Wo Apne Lashkar Ko Iraaq Bhejega To Mashriq Me Madina Ke Ek Lakh Zahireen Ko Qatal Kar Dega Phir Kufaa Me Lut Mar Karega. To Mashriq Se Ek Janda Namudar Hoga.

Uski Qayadat Shoaib Bin Saleh Nami Shakhs Karega To Un Me Se Kufa Ke Qaidiyon Ko Pakd Kar Qatal Kar Dega. Sufiyani Madina Ki Taraf Dusri Fauj Bhejega To Us Shehar Me Tin Din Tak Qatal Wa Garat Hogi. Phir Makka Rawana Hoga Jab Wo Log Ek Chatil Maidan Me Hoge To Jibrail Amin Ko Hukm Hoga Ke Apne Pao Se Use Sakht Zarb Lagaye To Allah Use Zamin Me Dha Dega, Sirf Wo Shakhs Bachege Jo Sufiyani Ko Khabar Dege. Sufiyani Ko Kuch Bhi Gam Na Hoga, Sufiyani Room Ke Badhshah Ke Pass Paigam Bhejega Ke Wo Uske Liye Qustuntunia Se Jung Karne Ke Liye Do Farsi Jungjuh Bheje To Roomi Badhshah Uske Pass Lashkar Bhejega Dono Jungju Ko Qatal Kar Dia Jayega. Niz Un Logo Ko Bhi Qatal Jayega Jo Unke

Sath Damishq Ke Mehrab Me Bethhane Se Inkaar Karege Jabhi Asman Se Awaz Lagane Wala Awaz Lagayga : Aey Logo ! Allah Ta'ala Ne Tujh Se Sarkash Zalim Wa Jabir Munafiq Ur Unke Giroh Ka Khatama Kar Dia Hai. Allah Ne Tum Par Ummat E Muhammadi ﷺ Ke Behtar Shakhs Ko Hakum Banaya Hai. To Makka Jakar Unse Mil Jao Kyon Ke Wo Mahdi Radiallahu Ta'ala Anho Hai, Unka Naam Ahmad Bin Abdullah Hai. Arz Kia Gaya Ya Rasoolallah ﷺ Hum Unhe Kaise Pehchanenge? Aapne Farmaya : Wo Meri Aulad Se Lekin Aisa Malum Hoga Ke Wo Bani Israil Se Hai, Unpar Do Dhari Dar Jubah Hoga. Unka Chehra Rang Me Chamakta Sitara Malum Hoga, Uske Daye Rukhsaar Par Kala Til Hoga Wo Chalis Sal Ke Hoge. Unke Pass Sham Ke Abdaal, Misr Ke Surfa, Mashriq Ki Jamatein Aur Unke Giroh Aayege Phir Yeh Sab Makka Pohchege To Rukn Aur Muqam Ibrahim Ke Darmiyan Imaam Mahdi Radiallahu Ta'ala Anho Bait Lege Phir Sham Jayege To Jibrail Amin Allaysallam Unke Aage Aur Mikil Allaysallam Unke Pichhe Hoge Wo Zamin Wa Asman Wale Wahush Watur Aur Samandar Ki Machaliyon Ko Khush Kar Dege, Unki Hukumat Me Pani Bad Jayega, Nahre Ubal Padege, Khazane Nikal Ayege Wo Sham Aayege, Aur Sufiyani Ko Aise Darkhat Ke Niche Qatal

Kar Dege Jinki Shakhein Bahra Tabriyah Tak Phaili Hogi. (Aane Wali Baat Iske Muaraz Hai, Lekin Yeh Muqdam Hai) Wo Kita Ko Qatal Karege. Huzur ﷺ Ne Irshad Farmaya : Nakam Wa Namurad Hai Wo Jo Yaum E Kalb Ko Nakam Wa Namurad Huwa Agar Che Ek Rasi Ke Awaz Unko Qatl Karna Halal Hoga Kyon Ke Wo Log Sharab Ko Halaal Janane Ki Wajh Se Murtad Hue.  
(Deen Se Phir Gaye)

## **Zahoor E Mahdi Radiallahu Ta'ala Anho Se Pehle Fitane Ka Barpa Hona :**

### **Yeh Kin Mahina Me Hoge :**

(58) Ramzan Se Lekar Zil Hajj Tak Jung Wa Fitano Ke Bad Muhrram Me Bait Lege. Mina Me Hajiyon Ko Luta Jayega To Maqtul Ki Is Qadr Kasrat Hogi Ke Jumra Par Khun Bahega, Unke Sathi Mahdi Radiallahu Ta'ala Anho Ke Pass Bhagate Hue Ayege To Wo Na Chahte Hue Bhi Rukn Aur Muqam Ke Darmiyan Bait Lege, Balke Mahdi Se Kaha Jayega : Aap Hume Qabul Na Karege To Hum Aapko Qatal Kar Dege.

Hakim Al Mustdark Jild 4 Safah 305



## **Unke Zanwe Mubarak Ki Sifat :**

(59) Unke Zanwe Ke Darmiyan Kushadi Aur Duri Hogi.

## **Salib Ka Todna Aur Khinzir Ka Qatal Karna :**

(60) Imaam Mahdi Radiallahu Ta'ala Anho Adal Wa Insaaf Ka Parcham Lahrate Hue Nikalege To Salib Todege Aur Khinzir Ko Qatal Karege, Maal Ko Idhar Udhar Phiraya Jayega Lekin Use Koi Qabul Na Karega Yeh Us Ke Munafi Nahi Hai Jis Me Yeh Aya Hai Ke Isa Allaysallam Aisa Karege Kyon Ke Iske Maneh Nahi Ke Dono Hazrat Aisa Kare.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ki Nusrat Wa Himayat :**

(61) Room Ko Char Takbiro Se Fateh Karke 6 Laakh Logo Ko Qatal Karege Aur Bait Ul Muqdas Se Nikali Gayi Tamaam Chizo Ko Lege Jaise Tabut E Sakina, Bani Israil Ki Dastar Khawan, Takhto Ka Tukda, Adam Allaysallam Ka Hula, Hazrat Musa Allaysallam Ki Asa Mubarak, Hazrat Sulemaan Allaysallam Ka Mimber Aur Do Qafiz "Man" Jo Allah Ne Bani Israil Par

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Utara Tha Jo Doodh Se Zayda Safed Hoga Phir Us Shehar Ki Taraf Ayege Jise "Qatah" Kaha Jata Hai. Jiski Lambai Ek Hazar Mil Aur Chodai Panch So Mil Isme 360 Darwaze Hoge, Uske Har Darwaze Se Ek Laakh Jungju Nikalege, Yeh Log Is Par Char Takbir Buland Karege To Uski Deeware Munbadam Ho Jayegi. Log Maal E Ganimat Payege, Phir Waha 7 Saal Tak Thhehrege, Phir Waha Se Tamaam Chizo Ko Bait Ul Muqdas Le Jayege To Unhe Khabar Milegi Ke Dajal Asimaan Ke Yahudiyon Me Nikal Chuka Hai.

### **Imaam Mahdi Radiallahu Ta'ala Anho Aur Bait Ul Muqdas Ko Sawarna :**

(62) Wo Bani Israil Ke Tahir Bin Asma Se Jung Karege To Unhe Qaidi Bana Lege Aur Bait Ul Muqdas Ke Zewaraat Par Qabza Kar Lege Phir Se Aag Me Jala Dege, 1700 Zewarat Se Bhari Kashtiyah Samandar Ke Pass Laayege. Hazrat Hujefa Radiallahu Ta'ala Anho Farmate Hai : Maine Rasoolallah ﷺ Se Suna :

Anqarib Mahdi Us Khazana Ko Nikal Lege Aur Use Bait Ul Muqdas Muntqil Kar Dege Phir Wo Aur

## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

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Unke Sathi Chalege Yaha Tak Ke Roomi Pichhe Ayege Aise Shehar Me Jisme 100 Bazar Hai. Har Bazar Me Ek Laakh Bazari Hoge. Yeh Log Use Fatah Kar Lege, Phir Shehar "Qatah" Ki Janib Rawana Hoge. Jo Bahra Khizr Ke Kinare Par Hai Jiski Lambai Ek Hazar Mil. Chodai500 Mil Aur Uske Hazar Darwaze Hai.

(63) Bani Isarail Ka Har Shakhs Khazana Nikaalege Aur Mashrik Ke Sheharo Ko Fatah Karega.

## **Baab Duwum**

Is Me Sahaba E Kiram Se Marwi Ahadees Karima Hai :

1 Inse Pehla Aisa Fitna Barpa Hoga Jisme Log Kheti Ki Tarah Kat Jayega, Tum Shamiyon Ko Bura Mat Kaho Balke Unke Zulm Wa Sitam Ko Bura Jano. Kyon Ke Abdal Unhi Me Se Hai Anqarib Aisi Barish Hogi Ke Sailaab Aa Jayga Aur Un Logo Ko Garq Kar Dega. Agar Uski Halat Yeh Hogi Ke Agar Us Me Se Laumai Bhi Jung Kare To Yeh Us Par Galib Aa Jayega, Imaam Mahdi Radiallahu Ta'ala Anho Ko Allah Ta'ala Kam O Bais Bardah Ya Pandra Hazar Lashkar Ke Sath Zahir Farmayega.

## **Unki Nishani :**

Tin Jandhe Wale Mehfuz Hoge Yeh Log Gisaat Jhande Walo Se Jung Kar3ege Jo Haqiqat Me Jhanda Aulad Na Hoga Balke Use Badhshahat Ki Khawaish Hogi. Mahdi Radiallahu Ta'ala Anho Ka Zahoor Hoga To Wo Musalmano Ko Unki Ulfaat Wa Mahabbat Aur Aish Wa Aaram Ki Taraf Wapas Kar Dege, Yeh Log Isi

Halat Par Rahege Ke Dajjal Nikalega Aur Uske Mutliq Huzur ﷺ Se Boht Si Riwayatein Hai.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ki Tazain**

2) Imaam Mahdi Radiallahu Ta'ala Anho Ka Zahoor Us Waqt Hoga Jab Begunah Jaan Ko Qatal Kia Jayega. To Unke Qatilo Par Zamin Wa Asman Ki Tamaam Chizein Gazabnaak Hogi, Log Imaam Mahdi Radiallahu Ta'ala Anho Ke Pas Ayege To Yeh Log Imaam Mahdi Ko Aise Sunwayege Dulhan Ko Bana Sanwar Ke Shohar Ke Pass Bheja Jata Hai.

## **Unke Zahoor Se Pehle Haraam Ko Halaal Samjana :**

3) Imaam Mahdi Radiallahu Ta'ala Anho Waqt Zahoor Hoga : Jab Tamaam Haram Chizo Ko Halaal Samja Jayega. Phir Unki Khilafat Ayega Jabke Aap Apne Ghar Me Jalwa Afroz Hoge, Aap Us Waqt Zamin Par Sab Behtar Shakhs Hoge.

## **Unke Zahoor Ki Alamat :**

4) Unke Zahoor Ki Alamat Yeh Ke Ek Fauj Ko Chatil Maidan Me Dhasa Dia Jayega.

### **Fauj Ka Nikalna :**

5) Wo Aisi Fauj Ke Sath Nikalege Jo Mashriq Se Ayegi Agar Unke Samne Pahad Bhi To Use Munhad Karke Usme Rasta Bana Lege.

### **Imaam Mahdi Ke Sath Sahadat Mand Log :**

6) Unke Sath Kufa Ke Sahadat Mand Log Hoge.

### **Unki Alamat :**

7) Unki Alamat Yeh Hai Ke Jab Turki Tum Par Humla Kar De Aur Tumhare Maal Wa Daulat Jamah Karne Wale Khalifa Mar Jaye To Uske Bad Ek Kamzor Shakhs Khalifa Hoga Jo Do Saal Ke Bad Apni Bait Se Dastbardar Ho Jayega, Wo Damishq Ke Magribi Hisa Me Dhas Jayega, Sham Me 13 Bar Khuruj Hoga Magribi Log Misr Ki Taraf Khuruj Karege Aur Us Waqt Sufiyani Ki Hukumat Hogi.

### **Asman Se Awaz Lagana :**

Jab Awaz Lagane Wala Asman Se Awaz De : Haq To Aal E Muhammad ﷺ Me Hai. Us Waqt Imaam Mahdi Radiallahu Ta'la Anho Ke Zahoor Ki Khabar Logo

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Me Phail Jayegi Aur Unki Mahbbat Unke Dilo Me Sarayat Kar Jayegi To Wo Unke Ilawa Kisi Ka Tazkira Na Karege.

### **Kaale Jhande Ka Nikalna :**

9) Kaale Jande Wale Nikalege To Yeh Log Sufiyani Se Jung Karege, Unme Ek Kamil Naujawan Banu Hashim Se Hoga Jinke Baye Hath Me Til Hoga, Unke Aage Shoaib Bin Saleh Taimi Hoge.

### **Sufiyaani Ki Fauj :**

10) Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Sufiyani Fauj Kufa Me Nikalegi, Ahl Khurasan Imaam Mahdi Ki Talash Me Nikal Padege Phir Yeh Aur Hashmi Kaale Jande Ke Sath Milege, Unke Aage Shoaib Bin Saleh Hoge To Yeh Aur Sufiyani "Baab Astkhar" Parmad Bherd Hoge To Nke Darmiyan Shadeed Ladai Hogi Kaala Janda Zahir Hoa To Sufiyani Lashkar Bhagega, Us Waqt Log Imaam Mahdi Radiallahu Ta'ala Anho Ki Arzoo Karege Aur Unhe Talash Karege.

### **Ahl Bait E Athar Se Ek Shakhs Ka Nikalna :**

Mashriq Me Nse Pehle Unke Ahl Bait Se Ek Shakhs Nikalega Jo 18 Saal Se Apni Talwaar Apne

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Kandhe Par Rakhe Hue Hoga, Wo Jung Aur Mashla Karega Phir Bait Ul Muqdas Rawana Hoga To Waha Pohchane Se Pehle Mar Jayega.

13) Un Se Pehle Madina Me Aisa Waiqah Paish Ayega Jis Me Log Garq Ho Jayege (Yani Unke Khoon Me Ahijariyat Dub Jayega) Hira Kia Hai : Yani Wahi Mash'ur Waqiah Hai Yeh Ek Awaaz Hai Jo Madina Ke Bara Mil Ke Fasla Se Aayegi, Phir Imaam Mahdi Ki Bait Karege.

### **Chatil Maidan Me Fauj Ka Dhasna :**

Madina Wale Makka Me Hashmi Ke Pass Ek Lashkar Bhejege To Yeh Log Unko Shiksat Dege Iske Bare Me Sham Ka Badhshah Sufiyani Sunega Yani Wo Sufiyaan Bin Harb Ki Juriyat Se Hai. To Yeh Unki Taraf Lshkar Bhejega To Yeh Log Chaandani Raat Me Ek Chatil Maidan Me Utarege Ek Dai Uski Taraf Dekh Kar Kahega : Haaye ! Ahl Makka Ki Barbadi. To Usi Ke Sath Unka Aana Jana Laga Rahega Phir Wo Lautege To Unhe Kuch Dikhai Na Dega. Wo Kahega : Subhanallah ! Ek Hi Lamha Me Kuch Kar Jao, Wo Apni Manzil Par Ayege To Wo Ek Aisi Jamaat Ko Paayege Jiska Baz Hisa



Dhans Chuka Hoga Aur Baz Zamin Par Maujud Hoga Use Chhuyege To Wo Harkat Na Karega. To Unhe Malum Ho Jayega Ke Uske Sath Dhans Chuke Hai. Wo Makka Walo Ke Pass Aayege To Unhe Khushkhabri Dege, Wo Allah Ki Hamd Wa Sana Bayan Karne Ke Bad Kahege : Yeh Wahi Alamat Hai Jiska Tumhe Intzaar Tha Phir Yeh Sab Log Shaam Rawana Hoge.

### **Unki Bait Lene Ki Kafiyaat :**

(14) Unke Zahoor Se Pehle Tijaarat Aur Raste Khatam Ho Jayege, Fitano Ki Ziyadati Hogi To Unki Talash Me Gair Maeen Muddat Tak Mukhtalif Ufaq Me Nikalege Unme Se Ek Se Tin So Das Log Bait Karege. Yaha Tak Ke Sat Log Aur Unke Sathi Makka Me Mulaqat Karege. Unme Se Baz Baz Se Kahege : Tum Yaha Kis Liye Aaye Ho ? Wo Kahege Hum Unki Talash Me Aaye Hai Jin Ke Dast E Aqdas Par Is Fitna Ka Khatma Hoga, Jin Ke Liye Qustuntunia Fatah Hoga. Hum Unka Unke Walidain Ka Aur Unke Lashkar Ka Naam Bhi Jante Hai. Yeh Log Unhe Talashte Hue Makka Me Paa Lege To Eh Log Kahege : Aap Fulah Bin Fulha Hai To Wo Inkaar Karege Aur Madina Chale Jayege Phir Wo Makka Lautege To Wo Log Unhe Rukn

## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

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Ke Nazdik Payege To Wo Kahege Humara Guna Humara Khoon Apke Jime Hai Jab Tak Aap Humari Bait Ke Liye Hath Ko Age Na Badaye. Yeh Sufiyaan Ka Lashkar Hoga Jo Humari Talash Me Nikala Huwa Hai, Unka Qaid Haram Ka Ek Shakhs Hoga Wo Shakhs Rukn Aur Muqam E Ibrahim Ke Pass Bethh Kar Apne Hatho Ko Badayege To Sab Unki Bait Karege Allah Ta'ala Logo Ke Dilo Me Unki Mahbbat Undel Dega Phir Wo Qaum Ke Sath Is Tarah Chalege Ke Din Ke Sher Aur Rat Ke Ibedaat Guzaar Malum Hoge.

## **Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Hashmi Ka Nikalna**

(15) Unse Pehle Hashmi Ka Khuruj Hoga Jo 18 Mah Tak Qatal Aur Musala Karege Phir Bait Ul Muqdas Rawana Hoge Lekin Pohch Na Sakege, Sufiyani Imaam Mahdi Ke Muqabale Me Lashkar Bhejega To Unhe Laqwaq Sehra Me Dhasa Dia Jayega Jab Shami Pohcheinge To Wo Apne Khalifa Se Kahege : Mahdi Radiallahu Ta'ala Anho Ki Bait Karo Warna Hum Tumhe Qatal Kar Dege To Bait Ke Liye Bheja Jayega, Imaam Mahdi Radiallahu Ta'ala Anho Bait Ul Muqdas Me Utarege Aur Khazana Ko Bait Ul Muqdas Muntqil

Kia Jayega. (Imaam Mahdi Rdiallahu Ta'ala Anho Ke Pass Khazana Layege) Imaam Mahdi Radiallahu Ta'ala Anho Ki Ita'at Wa Pairawi Me Bagair Kisi Ladai Jagde Ke Arab Wa Ajam, Jungju Aur Rumi Wagera Dakhil Ho Jayege. Yaha Tak Ke Qustuntunia Aur Uske Ilawa Jagaho Par Masajid Ki Tamir Ki Jayegi.

**(16) Imaam Mahdi Radiallahu Ta'ala Anho Ki  
Paidaish Ki Jagah :**

Unki Paidaish Madina Me Hogi.

**(17) Imaam Mahdi Ki Hijrat :**

Unki Hijarat Bait Ul Muqdas Hai.

**Imaam Mahdi Ki Darhi Mubarak Ki Sifat**

(18) Unki Darhi Gani Hogi Jo Na Zayda Lambi Na Aur Na Zayda Barik Hogi.

**Imaam Mahdi Radiallahu Ta'ala Anho Ki  
Aankh :**

(19) Unki Aankhein Surmagi Hogi.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Dant**

(20) Unki Agle Dant Ke Darmiyan Halki Duri Hogi.

## **Imaam Mahdi Ka Chehra Anwar :**

(21) Unke Chehra Mubarak Me Til Hoga.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ke Shane Ki Alamat :**

(22) Unke Shaane Me Huzur ﷺ Ki Mishl Alamat Hogi.

## **Huzur ﷺ Ka Janda**

(23) Wo Nabi ﷺ Ke Aise Jande Ke Sath Nikalege Jo Janda Be Sila, Kaale Nishaan Wala Buland Aur Bala Hoga Jo Huzur ﷺ Ki Wafaat Se Lekar Ab Tak Na Lehraya Gaya Aur Na Lahrayaa Jayega Yaha Tak Ke Mahdi Nikal Jayege.

## **Allah Ta'ala Ka Farishto Se Unki Madad Farmana :**

(24) Allah Ta'alah Tin Hazaar Farishto Se Unki Madad Farmayega To Wo Imaam Mahdi Radiallahu

Ta'ala Anho Ke Mukhalif Ke Chehro Par Marege Aur Uhe Pichhe Hatayege.

**Imaam Mahdi Radiallahu Ta'ala Anho Kis San Me Maboos Hoge :**

(25) Wo Tis Se Chalis Ke Darmiyan Zahir Hoge.

**Imaam Mahdi Radiallahu Ta'ala Anho Ka Rang**

(26) Unka Rang Gehra Gandumi Hoga.

**Hashmi Hona :**

(27) Wo Hashmi Hoge Unki Khilafat Isa Bin Mariyum Allaysallam Tak Pohchege.

**Imam Mahdi Radiallahu Ta'ala Anho Se Pehle Fitna Wa Fasaad Ka Hona :**

(28) Unse Pehle Fitna Barpa Hoga To Sab Log Hazrat Ali Karamullah Waz Ul Karim Ki Aulad Par Mutafig Ho Jayege. Indallah Unka Koi Mukhalif Na Hoga Agar Hoga Bhi To Qatal Kar Dia Jayega Ya Mar Jayega, Imaam Mahdi Radiallahu Ta'alah Anho Khade

Hoge To Wahi Imaamat Kubra Ka Mansab Sambhalege.

## **Imaam Mahdi Radiallahu Ta'alah Anho Ki Bait Ki Kaifiyat :**

(29) Sab Ek Sath Hajj Ko Nikalege Aur Kisi Imaam Ke Bagair Arfaat Me Waquf Karege Phir Mina Me Jung Chhirdh Jayegi Aur Is Tarah Jung Hogi Ke Khoon Jumra Uqba Par Bahega, Log Chikh O Pukaar Karte Hue Apne Bhale Logo Ke Pass Aayege Wo Sab Log Imaam Mahdi Radiallahu Ta'alah Anho Ke Pass Ayege Jab Ke Wo Apna Chehra Kabba Muqdasas Se Laga Kar Ro Rahe Hoge To Wo Log Puchhege :

Huzur Tashrif Laaye, Hum Aapki Bait Karege, Wo Kahege : Chale Jao Na Jaane Tumne Kitane Ahad Tod Dale Aur Kitane Na Haq Khoon Bahaye Wo Na Chahte Hue Bhi Bait Lege, "To Jab Tum Log Unke Zamanae Ko Pana To Unki Bait Kar Lena Kyon Ke Wahi Zamin Wa Asman Me Mahdi Hoga."

## **Ahl Badr Ki Tadad**

(30) Wo Ahl Shaam Se Ahl Badr Ki Tadad Ke Barabar Sathi Lekar Chalege Yaha Tak Ke Unhe Batan

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Makka Me Safa Ke Qareeb Ek Ghar Se Nikalege Us Waqt Wo Majburan Unki Bait Karege Phir Aap Unhe Do Raqat Namaz Muqaam E Ibrahim Ke Pass Pada Kar Mimber Par Chadege.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ki Bait Ki Jagah :**

(31) Wo Rukn Aur Muqaam E Ibrahim Ke Darmiyaan Bait Lege, Soye Jo Jagaya Jayega Na Khoon Bahaya Jayega.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ke Nikalne Ki Jagah :**

(33) Wo Makka Se Nikalege Aur Unke Sath Rasoolallah ﷺ Ka Jnada Hoga.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ka Khazana Taqsim Karna :**

(33) Wo Ghar Ke Khazano, Hathiyaro Aur Amwaal Ko Allah Ki Rah Me Taqsim Karege, Hazrat Umar Radiallahu Ta'ala Anho Ne Jab Kaha : Mujhe Malum Nahi Use Chordha Hai Ya Banta Hai ? Yeh

Ahmad Aur Dawood Ke Khabar Ke Muariz Hai. Jo Habsha Me Chordh Aaye Ho Use Chhordh Do Kyon Ke Kabba Ke Khazane Ko Do Chhoti Talwar Wala Shakhs Nikalega. Un Dono Ko Jamah Is Taur Par Kia Ja Sakta Hai Ke Uske Do Khazane Ho. Imaam Mahdi Radiallahu Ta'alah Anho Dono Me Se Ek Par Kamyabi Hasil Karege. Yeh Hazr Izaafi Hai Shakhain Ki Riwayat Hai Ke Nikalege Jo Baiar Hasr Ke Hai.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ki Hukumat Ki Muddat :**

(34) Imaam Mahdi Radiallahu Ta'alah Anho Ke Pass Logo Ka Mamla Tis Ya Chalis Saal Tak Chalta Rahega, Iska Manah Aur Jo Kuch Is Me Aitraz Wa Jawab Hai Guzar Chuka.

### **Zamin Ka Khazana Nikalna :**

(35) Unke Khazano Me Zamin Apne Sine Me Chhupe Khazane Ko Nikaal Degi Sone Aur Chandi Ke Sutun Ki Tarah.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ki Kuchh Nishaniyah :**

(36) Ek Qaul Hai : Unse Nishaani Ka Mutalbah Hoga Wo Apne Sar Se Nida Ko Ishara Karege To Wo Unke



Hath Par Girega , Wo Lakdi Ko Gardhege To Wo Hara  
Aur Patadaar Ho Jayega.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ka Rum Ke Qilo Ka Fatah Karna :**

(37) Wo Rum Ke Tamaam Qiloh Aur Shehar Rum  
Ko "Allahu Akbar" Aur "La Ila Illah" Buland Karke Fatah  
Karege.

### **Kainaat Ke Charo Simat Me Imaam Mahdi Radiallahu Ta'alah Anho Ka Aman Phailana :**

(38) Ek Qaul Hai : Unke Zamana Me Bakri Aur  
Bhediyah Ek Jagah Ek Sath Charege, Bache Sanp Aur  
Bichhu Se Khelege Unhe Kuch Bhi Zarar Na Dege,  
Insaan Ek Mad Boyega To Sat So Mad Paida Hogi Sud,  
Zina Aur Sharab Naushi Khatam Ho Jayegi, Umarein  
Lambi Aur Amanatdari Wali Hogi, Niz Burayi Ka  
Khatma Ho Jayega, Aal Muhammad ﷺ Se Bugz  
Rakhne Wala Baqi Na Rahega.

Haan ! Yeh Bhi Hai Ke Wo Hazrat Isa Allaysalalm  
Ke Nuzul Ke Bad Hoga Jaisa Ke Khatama Me Iski Taraf  
Ishara Hai.

## **Imaam Mahdi Radiallahu Ta'alah Anho Ka Sunnat Qayam Karna Aur Biddat Ko Kahtam Karna :**

(39) Wo Biddat Ka Khatama Karke Sunnat Qayam Karege, Qustuntunia, Chin Aur Jabal Delhim Ko Fatah Karege, Wo Zamin Par Saat Sal Qayam Farmayege, Har Saal Ki Miqdaar Tumhare Is Saal Ke Das Saalm Ke Barabar Hogi Phir Allah Jo Chahega Karega. Allah Hi Apne Fazal Wa Karam Se Taufiq Dene Wala Hai.

### **Tisra Baab**

Wo Riwayatein Jo Unke Mutliq Tabaeen Aur Tabah Tabaeen Se Riwayat Hai

### **Asmaan Se Unke Naam Ki Nida :**

(1) Asmaan Se Unka Naam Pukara Jayega Na To Koi Dalil Iska Inkaar Kar Sakti Hai Na Uske Munafi Koi Dalil Qayam Ki Ja Sakti Hai.

### **Suraj Ki Nishaani :**

(2) Wo Us Waqt Tak Na Nikalege Jab Tak Ke Suraj Se Ek Nishaani Zahir Na Ho Jaye.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ki Do Nishaniyah :**

(3) Imaam Mahdi Radiallahu Ta'alah Anho Ke Liye Do Aisi Nishaniyah Hai Jinhe Allah Ta'alah Ne Zamin Wa Asman Ki Paidaish Se Lekar Us Waqt Tak Zahir Na Kia Hoga. 1 Ramzan Sharirif Ki Pehli Raat Ko Chand Garhan Hoga. 2 Aur 15 Ramzan Ko Suraj Garhan Hoga.

## **Siyah Janda :**

(4) Unse Pehle Siyah Jande Wale Namudar Hoge, Unke Libaas Safed Hoge, Unke Aage Shoaib Bin Saleh Taimi Hoga, Sufiyani Ke Lashkar Ko Marege Yaha Tak Ke Wo Bait Ul Muqdas Me Nuzul Farmayege Aur Imaam Mahdi Radiallahu Ta'alah Anho Ke Liye Saltnat Ki Rahe Humawar Karege To Imaam Mahdi Radiallahu Ta'alah Anho Ko Badhshahat Milane Me 72 Mahina Ka Arsa Lagega.

## **Unke Mutaen :**

(5) Unke Mutaen Behtar Log Hoge, Unke Hami Wa Madadgaar Aur Tabeh Farmaan Ahl Kufa, Yaman

Aur Sham Ke Abdal Hoge. Unke Aage Jibril Amin Wa Mikail Aur Makhlouq Ke Mehboob Tarin Log Hoge, Unke Hatho Andho Ka Fitna Khatam Hoga, Zamin Wale Aman Wa Sukun Me Rahege Yaha Tak Ke Aurtein Hajj Karegi Panch Aurto Ke Sath Jab Ke Unke Sath Koi Mard Na Hoge Wo Sirf Allah Se Darne Wali Hogi.

### **Unke Aausaaf Ambiyah E Kiram Ke Sahifo Me Likhe Hai :**

(6) Ambiyah Ki Kitabo Me Likha Hai Ke Unke Zamane Me Na Zulm Wa Sitam Hoga Na Unme Aib Wa Naqs Hoga.

### **Imaam Mahdi Radiallahu Ta'ala Anho Ki Futuhaat :**

(7) Ek Janda Imaam Mahdi Radiallahu Ta'alah Anho Uthhaye Hue Turk Rawana Hoge To Unhe Shikast Dege, Unke Qaidi Aur Maal Wa Asbaab Ko Lekar Sham Kuch Karege To Use Fatah Kar Lege Phir Tamaam Gulaam Ok Azad Karke Unki Qimat Ada Karege.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ki Qayam Ki Mudat**

(9) Imaam Mahdi Radiallahu Ta'alah Anho Chalis Sal Tak Qayam Farmayege.

## **Imaam Mahdi Radiallahu Ta'alah Anho Ki Hayat Mubaarak :**

(10) Imaam Mahdi Radiallahu Ta'ala Anho Ki Hayat 30 Sal Hogi. Un Tino Riwayat Ke Darmiyan Tatbiq Is Taur Par Mumkin Hai Ke Badhshahat Me Unki Zindagi Ke Baqi Rahne Ko Tis Se Tabeer Kia Kasr Ki Ria'yat Karke Aur Jisne Chalis Saal Kaha Unhone Ksar Oko Mila Dia.

## **Imaam Mahdi Radiallahu Ta'alaa Anho Ki Zindagi ;**

(11) Imaam Mahdi Radiallahu Ta'ala Anho 14 Sal Zinda Rahege, Is Se Ek Khass Zindagi Ka Manah Murad Hai. To Yeh Ma Qqabl Ki Riwayat Ke Munafi Nahi Hai. Maine Sulemaan Bin Isa Se Dariyafat Kia To Unhone Kaha :

Mujhe Khabar Pohchi Hai Ke Imaam Mahdi Radiallahu Ta'alah Anho Bait Ul Muqdas Me 14 Saal Thherahege Ma Qabl Se Yahī Murad Hai.

### **Imaam Mahdi Radiallahu Ta'alah Anho Ki Jaye Wafaat :**

Wo Chalis Saal Zinda Rahege Phir Wo Apne Bistar Par Wafaat Payege.

### **Logo Ka Imaam Mahdi Radiallahu Ta'alah Anho Ke Pass Panah Lena :**

(13) Log Unke Pass Unke Ghar Me Panah Lene Ayege Jab Ke Log Aise Fitna Me Muftalah Hoge Jisme Khoo Bah Raha Hoga, Unse Kaha Jayega Humare Saht Aye Wo Inkar Karege Yaha Tak Ke Unhe Qatal Ki Dhamki Di Jayegi Jab Aapko Qatal Ka Khauf Hoga To Aap Unke Pass Ayege, To Apki Wajh Se Khoon Kharaba Na Hoga.

### **Imaam Mahdi Radiallahu Ta'ala Anho Ke Zahoor Ka Saal**

(14) Imaam Mahdi Radiallahu Ta'ala Anho Par 204 Sal Par Mutfiq Ho Jayege Yani Ek Hazar Sal Ke Bad Aisa Hi Ek Hadeess Me Hai.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ka Naam**

(15) Ek Nau Khaiz Ladka Imaam Mahdi Ke Jande Ke Sath Nikalega Jiski Darhi Bhi Halki Aur Zard Rang Ki Hogi Agar Eyh Log Pahad Se Lade To Use Pash Pash Kar De Yaha Tak Ke Wo Bait Ul Muqdas Ke Shehar "Ailiya" Me Utarege.

## **Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Badhshaho Ka Qatal :**

(16) Unse Pehle Sham Wa Misr Me Badhshaho Ko Qatal Kia Jayega, Ahl Shaam Misri Qabilo Ko Qaidi Bana Lege. Mashriq Se Kaale Jande Ke Sath Ek Shakhs Ayega. Kaha Gaya Hai : Wo Shami Hoga To Yahi Wo Shakhs Hoga Jo Imaam Mahdi Ki Ita'aat Ka Sabab Banega.

## **Afriqi Ameer Aur Unka Insaaf :**

(17) Unse Pehle Afriqi Ameer Bara Saal Hukumat Karege Phir Ek Gandum Goh Shakhs Badhshah Banega To Use Adal Wa Insaaf Se Bhar Dega, Wo Imaam Mahdi Ki Ita'at Ke Liye Chalega Aur Unki Taraf Se Jung Karega.

## **Kala Jhanda :**

(18) Unse Pehle Khurasaanke Shahar Kufaa Me Kala Jhanda Nikalega. Jab Wo Makka Me Zahir Hoga To Use Makka Bhejega.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ke Nikalane Ki Nishaani :**

Unke Nikalane Ki Alamat Yeh Hia Ke Bani Abbas Ki Chakki Ko Chalaya Jayga, Jhande Wale Apne Gordho Ko Shaam Ki Zaitun Ke Darkhat Se Bandhege. Wo Jamaat Banu Jafar Aur Banu Abbas Ko Mutfariq Kar Dia Jayega. Dilo Ke Khaane Wali Ka Beta Sufyaani Dhamishq Ke Mimber Par Bethhega, Barbar Sham Ke Sarhad Ki Taraf Nikalega.

## **Sufiyaani Ka Lashkar Aur Uski Fauj :**

(20) Unse Pehle Sufiyaani Apne Ghorde Aur Fauj Ko Bhejega Wo Khurasan Aur Faaras Se Mashriq Ke Aam Hiso Me Pohchega To Mashriq Wale Unpar Hamla Kar Dege Unse Kai Martaba Ladke Phir Wo Log Aise Hashmi Shakhs Ki Bait Karege Jinke Daaye Hath Par Tal Hoga.



Allah Ta'ala Ke Un Mamlo Aur Tariqo Ko Aasan Farma Dega To Wo Khurasaani Ke Sath Panch Hazar Logo Me Nikalege Jinka Muqdamatul Jinsh (Gulamo Me Se Shoaib Bil Saleh Taimi Hoga Jo Zard Rung Aur Hali Darhi Wala Hoga Yani Unke Rukhsaar Par Darhi Na Aayi Hogi Balke Sirf Thordhi Pur Hogi) Agar Unke Samne Pahad Bhi Aa Jaye To Pash Pash Kar Dege. Un Logo Ki Sufiyaani Ke Lashkaro Se Mudh Bhed Hogi To Unse Sakht Jung Kareege Phir Sufiyani Fauj Galib Aa Jayegi To Banu Hashmi Bhagege Taimi Taima Log Ko Lekar Bait Ul Muqdas Jayega, Hashmi Ke Liye Us Waqt Chalega Jab Shaam Ki Janib Khuruj Karege. Yeh Hashmi Mahdi Ka Bhai Hoga Wo Apne Chachazad Bhai Se Kahege Jab Wo Pespayi Ke Bad Makka Lautege To Us Waqt Mahdi Zahir Hoka Nikal Chuke Hoge.

### **Sufiyaani Ke Lashkar Ka Madina Ka Rukh Karna :**

(21) Sufiyaani Ek Lashkar Madina Bhejega Wo Use Hukm Dega Ke Tamaam Banu Hashim Ko Qata Karde To Yeh Log Unhe Qatal Kar Dege, Wo Sab Jungle Aur Pahad Me Phail Jayege, Jab Imaam Mahdi Ka Zahoor Hoga To Sab Log Unpar Mutafiq Ho Jayege.

## **Magrib Ka Jhanda**

(22) Uke Nikalane Ki Alamat Ye Hai Ke Magrir B Se Jhanda Nikalega, Us Par "Kunda" Shahar Ka Ek Langda Shakhs Mamur Hoga.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ke Bahshat Ka Saal :**

(23) Imaam Mahdi Radiallahu Ta'ala Anho 200 Saal Qayam Farmayege Uska Matlab Guzar Chuka.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ki Mukhtalif Alamat :**

(24) Wo Isha Ke Waqt Makka Se Zahir Hoge Unke Sath Rasool ﷺ Ka Jhanda Hoga Unka Kurta Aur Unki Talwaar Munqash Chamkate Damkate Hoge Jab Isha Ki Namaz Se Farig Ho Jayege To Ek Tawil Khutba Dege, Wo Logo Ko Allah Aur Uske Rasool ﷺ Ki Ita'aat Wa Farma Bardari Ki Taraf Dawat Dege, Unke Liye Sar Zamin Hijaaz Fatah Hogi To Wo Un Banu Hashim Ko Nikalege Jo Samandar Me Hoge, Unke Pass Kufa Se Kaale Jhande Bheje Jayege, Unki Faujein Kainaat Ke Gosha Gosha Me Phail Jayegi.

## **Sufiyaani Ka Qaidi Banana :**

(25) Unke Pass Sufiyaani Ko Qaidi Bana Kar Laya Jayega Phir Uske Mutliq Hukm Dia Jayega To Use "Baab Ul Rahiba" Par Zibah Kar Dia Jayega, Sufiyaani Ke Mamu, Kalb Ki Aurtein Aur Unki Ganimatein Wa Mashq Ke Raste Par Baichi Jayegi. (Al Mustdarak)

## **Ailiya Me Utarana**

(26) Jab Wo Makka Me Dhasane Ke Baare Me Sunege To Bara (12) Hazar Logo Ke Sath Nikal Padege Unme Abdal Hoge, Yaha Tak Ke Wo Sab "Ailiya" Me Nuzul Farmayege, Jab Sufiyaani Dhasane Ke Bare Me Sunega To Wo Ibrat Hasil Karega, Sufiyaani Unki Ita'at Karna Chahega To Uske Mamu Kalb Use Aar Dilayege To Wo Imaam Mahdi Radiallahu Ta'ala Anho Ke Pass Ayega Aur Unka Istaqbaal Karega To Aap Use Qatal Kar Dege Phir Kahege : Yahi Badla Hai Meri Ita'at Ko Chordhane Ka, Iske Mutaliq Hukm Dia Jayega To Use "Aailiya" Ke Darwaze Zibah Kar Dia Jayega Aur Phir Kalb Ke Pass Jayege Aur Unhe Lut Lege.

## **Tariki :**

(27) Imaam Mahdi Radiallahu Ta'ala Anho Na Nikalege Yaha Tak Ke Tum Tariki Dekh Lo.

## **Qatal Ki Kasrat**

(28) Imaam Mahdi Radiallahu Ta'ala Anho Na Nikalege Yaha Tak Ke Nau (9) Logo Me Se Saath Ko Qatal Kar Dia Jayega.

## **Imaam Mahdi Radiallahu Ta'ala Anho Khusuh Wa Khuzu :**

(29) Imaam Mahdi Radiallahu Ta'ala Anho Sirf Khuda Wand Qudus Ke Liye Ajazi Karne Wale Hoge Aise Hi Jaise Gidh Apne Paro Ke Liye Firoti Karta Hai.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ke Sifaat :**

(30) Imaam Mahdi Radiallahu Ta'ala Anho Barik Lambi Khubsurat Bhawo, Kushada Abru, Surmagi Aankh Wale Hoge. Wo Hijaz Se Ayege Aur Damishq Ke Mimber Par Jalwa Afroz Hoge Us Waqt Wo 18 Saal Ke Hoge, Is Qaul Par Jo Aitraz Bhi Warid Hoga Unke Darmiyaan Jamh Mumkin Hai.

(31) Ahl Badr Ki Tadad Ki Miqdaar Me Wo Khasf Bad Nikalege Yani Sharfa Ki Taa'adad Ke Aitbaar Se,

Warna To Unki Ita'at Karne Wale Boht Se Log Hoge Jaisa Ke Mukhtliff Riwayato Me Guzar Chuka. Wo Is Din Apne Sathiyon Ko Sunnat Par Amal Karne Ka Hukm Dege, Is Din Asmaan Se Imaam Mahdi Radiallahu Ta'ala Anho Ke Sathiyon Ko Awaz Sunai Degi :

Suno ! Allah Ke Waliyon Ko Na To Koi Khauf Hai Na Wo Ghamzada Hote Hai.

### **Sufiyaani Ka Kufa Me Dakhil Hona :**

(32) Sakhri (Yani Sufiyani) Kufa Me Dakhil Hoga To Use Imaam Mahdi Radiallahu Ta'aala Anho Ke Zahor Ki Khabar Milegi, Wo Unki Taraf Se Lashkar Bhejega To Unhe Dhasa Dia Jayega, Unme Se Sirf Hazrat Mahdi Radiallahu Ta'ala Anho Ki Khushkhabari Dene Wala Aur Sakhri Ke Mutliq Dar Sunane Wala Bach Jayega. Imaam Mahdi Radiallahu Ta'ala Anho Makka Se Tashrif Layege Aur Sakhri Kufa Se Sham Ki Taraf Ayega Dono Aapas Me Ek Dusre Par Sabqat Ki Koshish Karege To Sakhri Aage Bad Kar Shahar Me Dakhil Ho Jayega. Hazrat Mahdi Radiallahu Ta'ala Anho Sakhri Ki Taraf Lashkar Bhejege To Wo Unki Bait Karega Aur Bait Ul Muqdas Se Rawana Hoge Bait Ul Muqdas Me Jamaat Hogi Phir Wo Unke Sath Aur

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Dusro Ke Sath "Baisaan" Me Pohchege Phir Imaam Mahdi Radiallahu Ta'ala Anho Unko Lekar Apne Jhando Ke Sath Rawana Hoge To Kalb Aur Unki Aurato Ko Shikast Dege Yaha Tak Ke Unki Do Shaizayein Sirf Aath Dirham Ke Badale Bechi Jayegi, Sakhri Ko Girftaar Kar Liya Jayega Aur Ruh E Zamin Par Waqeh Is Girja Ke Pass Jo Tur Ke Pul Ke Kinare Waqeh Hai Ek Wadi Me Unhe Bakri Ki Tarah Zibah Kar Dia Jayega.

### **Ek Shakhs Rumi Se Jung Karne Ke Liye Bhejna :**

(33) Ek Shakhs Ko Rumi Se Jung Karne Ke Liye Bhejege Jinke Sath Dus Admi Hoge.

(34) Imaam Mahdi Radiallahu Ta'ala Anho Intakiya Ke Pass Tabut Sakina Nikalege.

(35) Unke Sath Rasoolallah ﷺ Ki Nishani Wala Jhanda Hoga.

(36) Unke Sar Par Al Bait Likha Hoga.

(37) Wo Amal Me Sakht, Maal Me Sakhi Aur Miskino Par Raham Karne Wale Hoge.

### **Bade Gumraho Ka Halaak Hona :**

(38) Tamaam Bade Gumraho Ki Halakat Ke Bad Uka Khuruj Hoga.

## **Imaam Mahdi Se Pehle Hashmi Ka Badhshah Banana :**

(39) Unse Pehle Hashmi Badhshah Banega To Saare Banu Umaaiyah Muqid Ho Jayege Phir Amwi Nikalega To Unka Har Shakhs Do Ko Qatal Karega Yaha Tak Ke Sirf Aurtein Hi Bach Jayegi To Imaam Mahdi Radiallahu Ta'ala Anho Nikalege.

## **Imaam Mahdi Radiallahu Ta'ala Anho Se Pehle Fitna Ka Zahir Hona :**

(40) Fitna Barpa Hoga To Wo Khatam Na Hoga Yaha Ta Ke Asmaan Se Ek Awaz Lagane Wala Lagayega : Suno ! Fulah Tumhara Ameer Hai, Tumhara Ameer Bar Haq Hai. Yeh Awaz Tin Martaba Lagayega.

## **Asmaan Se Munadi Ki Pukaar :**

(41) Asmaan Se Ek Awaz Lagane Wala Awaz Lagayeg : Haq Wa Sadaqat To Aal Muhammad ﷺ Me Hi Hai. Ek Awaz Lagane Wala Zamin Se Awaz Lagayega : Haq To Aal Isa Me Hai, Hazrat Abbas Radiallahu Ta'ala Anho Ne Farmaya : Niche Se Aane Wali Awaz Shaitani Hogi, Uper Se Aane Wali Nida Khuda Ki Janib Se Hogi.

## **Firqa Bandi Aur Apasi Ikhtlaaf Ka Zahoor :**

(42) Imaam Mahdi Radiallahu Ta'ala Anho Ke Zahoor Se Pehle Firqa Bandi Aur Ikhtlaafat Hoge Yaha Tak Ke Asman Se Ek Satara Zahir Hoga, Ek Awaz Lagane Wala Asman Se Awaz Lagayega : "Suno ! Tumhara Ameer Fulah Hai."

## **Asmaan Se Awaaz Aana :**

(43) Jab Imaam Mahdi Radiallahu Ta'ala Anho Aur Sufiyani Me Jung Ke Liye Mud Bhed Hogi To Asman Se Ek Awaz Sunai Degi, Khabardaar ! "Aauliyah Allah Fulah (Mahdi) Ke Sath Hai."

(44) Us Din Ki Nishani Yeh Hai Ke Asman Se Sitara Zahir Hoga Yah Aisi Dalil Hogi Jiski Taraf Log Dekhege.

## **Mashriq Se Ek Dum Wale Sitara Ka Tuluh Hona :**

(45) Imaam Mahdi Radiallahu Ta'ala Anho Ke Nikalne Se Pehle Mashriq Se Ek Chamakdar Dum Wala Sitara Tuluh Hoga.

## **Chand Garhan :**

(46) Imaam Mahdi Radiallahu Ta'ala Anho Ke Nikalne Se Pehle Ramzan Me Do Martaba Chand Garhan Hoga.



## **Mazalum Ka Rade Balig Karna :**

(47) Imaam Mahdi Radiallahu Ta'ala Anho Muzalim Ka Rad E Balig Karege Yaha Tak Ke Agar Zubaan Ke Niche Dardh Hoga To Use Khincha Jayega Take Use Luta De.

## **Tabut E Sakina**

(48) Unke Samane Baira Tabriyah Se Tabut Sakina Laya Jayega. Phir Use Uthha Kar Bait Ul Muqdas Ke Samne Rakhege, Jab Yahudi Use Dekhege To Chand Yahudiyon Ko Chordh Kar Sab Islam Qabul Kar Lege.

## **Imaam Mahdi Radiallahu Ta'ala Anho Ke Zahoor Ka Saal**

(49) Log Badhshahat Karege, Phir Unke Mamlat 95 Saal Ko Muhit Rahege, Phir Unki Hukumat 99 Ya 97 Saal Me Khtam Ho Jayegi To Imaam Mahdi Radiallahu Ta'ala Anho 200 Saal Hukumat Qayam Karege.

## **Imaam Mahdi Radiallahu Ta'ala Anho Aur Banu Abbas Ke Badhshah :**

(50) Log Humesha Bhalai Aur Asudagi Me Rahege Jab Tak Banu Abbas Ki Hukumat Khatam Na Hogi, Phir Humesa Fitna Wa Azmaish Me Rahege Jab Tak Imaam Mahdi Hukumat Qayam Na Farma Le.

### **Imam Mahdi Radiallahu Ta'ala Anho Ka Jhanda :**

(51) Pehle Jhanda Jise Imaam Mahdi Radiallahu Ta'ala Anho Uthhayege Wo Ahl Turk Ke Bait Ke Liye Hoga.

Mominin Ka Bhuka Rahna :

(52)

Dajjal Mominin Ko Bait Ul Muqdas Me Gerega Aur Jab Unhe Bhuk Ki Shiddat Mehsus Hogi To Wo Bhuk Ki Wajh Se Apne Kamaan Ki Taatu Ko Khayege. Usi Waqt Wo Log Tariki Me Ek Awaz Sunege. Wo Log Kahege Yeh Shikam Ser Shakhs Ki Awaz Hai, Phir Wo Dekhege To Wo Isa Bin Mariym Allaysallam Hoge Namaz Ki Iqamat Kahi Jayegi To Isa Allaysallam Imaam Ul Mursalin Imaam Mahdi Radiallahu Ta'ala Anho Ki

Taraf Ruju Karege Aur Unhe Aage Bada Dege To Un Logo Ko Us Waqt Ki Namaz Padayege.

Phir Uske Bad Hazrat Isa Allaysallam Imaam Ban Jayege.

### **Gauta Nami Basti Ka Dhasna :**

(Gauta : Khita Damishq Me Ek Shehar Ka Naam Hai Jise Buland Wa Bala Pahad Apne Ghare Me Liey Huwa Hai Jo Nihayat Khubsurat Hai.

(53) Imaam Mahdi Radiallahu Ta'ala Anho Na Nikalege Yaha Tak Ke Gauta Nami Basti K Dhasa Dia Jayega. Jis Basti Ka Naam "Jarsta" Hai.

### **Unke Naam Se Pukarna :**

(54) Ek Awaz Lagane Wala Asmaan Se Unke Naam Ki Awaz Lagayega Jo Awaz Mashriq Wa Magrib Me Sunayi Degi To Soye Hue Log Bedar Ho Jayege.

### **Qustuntunyah Ka Fateh :**

(55) Qustuntunyah Ke Fatah Ke Waqt Apne Jhande Nasab Karege Take Namaz Fajar Ke Liye Waju Kare To Paani Unse Dur Bhaagega To Aap Uska Pichha Karege Yaha Tak Ke Us Ilaqa Se Aage Bad Jayege. Phir

Apne Jhande Gardege To Ek Awaz Dene Wala Awaz Dega Ibrat Hasil Karo ! Beshak Allah Ne Tumhare Liye Samandar Ko Aise Chaakkar Dia Jaise Bani Israyil Ke Liye Chak Kia Tha Wo Log Badh Kar Uska Muqabala Karege Phir Takbir Buland Karege To Uski Deeware Khadi Ho Jayegi, Phir Takbir Buland Karege Phir Diwar Khadi Ho Jayegi Phir Takbir Buland Karege Phir Khadi Ho Jayegi, Aur Uske Bara Burj (Teliya) Gir Jayegi.

### **Hindustaan Ki Fatah :**

(56) Bait Ul Muqdas Ke Badhshah (Yani Mahdi Radiallahu Ta'ala Anho) Ek Lashkar Ko Hindustaan Bhejege To Wo Use Fatah Kar Lege, Uske Khazano Ko Le Lege Aur Us Se Bait Ul Muqdas Ki Araish Wa Zaibaish Karege Unke Samane Hindustaan Ke Badhshah Ko Hathkadiyah Laga Kar Paish Kia Jayega Phir Mashriq Wa Magrib Unke Liye Fatah Ho Jayega.

## **Mutfariq Umoor Ke Bayan Me**

**Ambiyah E Izaam Aur Sahaba E Kiram Ke Nazdik  
Imaam Mahdi Radiallahu Ta'ala Anho Ka Martaba :**

Muhammad Bin Sirin Radiallahu Ta'ala Anho Se  
Riwayat Hai Wo Farmate Hai :

Imaam Mahdi Radiallahu Ta'ala Anho Mere  
Walid Aur Chacha Se Afzal Hai, Aisa Lagta Hai Ke Wo  
Unhe Baz Ambiyah E Kiram Par Bhi Fazilat Dete Hai,  
Unse Riwayat Bhi Sahi Hai Ke Wo Abubakar Wa Umar  
Radiallahu Ta'ala Anha Par Fazilat Rakhte Hai, Agar  
Che Wo Awal Ke Zayda Haqdat Hai. Magar Un Dono Ki  
Taawil Sahi Ahadees Se Karni Zaruri Hai Kyon Ke Ijmah  
Is Baat Par Qayam Hai Ke Abubakar Wa Umar  
Radiallahu Taa'ala Anha Unse Afzal Hai Balke Khulfa E  
Rasdeen , Unse Afzal Hai Balke Jumla Sahaba E Kiram  
Unse Afzal Hai. Allama Ibn Abdul Bar Ki Riwayat Sarqa  
Ke Sahaba E Kiram Ke Bad Unse Afzal Hoge, Ek Hadees  
Hai Ke Unme Se Ek Ke Liye Itna Sawab Hai Jo Tum Me  
Se 50 Ke Liye Pehle Ki Tarah Taawil Ki Jayeig Is Buniyad  
Par Ke Unke Zamane Me Fitna Fasaad Zayda Hoge  
Rumyo Se Unki Jung Hogi, Dajaal Unka Gherao Karega  
To Unki Fazilat Aur Un Ka Sawab Un Ke Mutabeh Aur

## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

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Uske Mishl Ki Tarah Hai. Yeh Amar Nai Hai Kyon Ke Kabhi Mafzul Me Wo Imityazat Hote Ahi Jo Fazil Me Nahi Hote, Isliye Taus Rehamullah Unka Zamana Paane Ki Arzoo Karte Thay Kyonke Unke Zamana Me Naik Log Zayda Hoge Aur Gunhagaro Ki Tauba Maqbul Hogi Aur Mutlqan Allah Ke Nazdik Sawab Ra'afat Me Zaydati To Jis Ne Is Silsile Me Bayan Kia Wo Behtar Hai.

Goya Allama Ibn Sirin Ne Apne Qaul Se Yeh Murad Lia Hai Ke Wo Isa Allaysalalm Ki Imamat Farmayege Chunke Tabeh Hone Ki Wajh Se Imaam Ko Muqtadi Par Fazilat Hoti Hai. Chunke Hazrat Isa Allaysalalm Muqtadi Aur Hazrat Mahdi Imaam Hoge.

Lekin Yeh Haqiat Me Unki Zati Fazilat Nahi Balke Humare Nabi ﷺ Ki Wajh Se Hai Kyonke Imaam Ka Imaam Banana Is Bat Ki Alamat Hai Ke Unka Nuzul Humare Nabi ﷺ Ki Shariat Aur Unke Mabaeen Ke Tariqa Par Hoga.

### **Mahdi Teen Hai :**

Page Me Sahi Se Dikh Nahi Raha Shayd Walid Bn Muslim Nam Se Riwayat Hai

Ek Shakhs Se Riwayat Hia Karte Hai ; Mahdi Tin Hai :

Mahdi (Iskebad Bi Thoda Page Sahi Nahi Kuch Lafz Nahi Dikh Rahe Wo Chhod Rha Hun) Hazrat Muhammadbin Abdul Aziz Rehamullah.

2 Mahdi Ul Daum Hai Jinpar Qatal Wa Gaarat Ruk Jayega. Mahdi Ul Deen Wo Hazrat Isa Allaysallam Hai.

### **Hazrat Sulema Bin Isa Se Riwayat Hai :**

Mujhein Khabar Mili Mahdi 14 Sal Bait Ul Muqdas Me Thherege Phir Mansur Ke Tabeh Quam Se Pehle Wafaat Pa Jayege. Bait Ul Muqdas Me 21 Saal Qayam Farmayege Phir Aap Jung Karege Jab Ke Gulam Badhshah Banega To Wo Tin Saal Rahega Phir Qatal Kar Dia Jayega Phir Uske Bad Mahdi Ki Fauj Tin Sal,Char Mahina Aur Kuch Din Hukumat Karegi.

### **Imaam Mahdi Radiallahu Ta'ala Anho Ke Janasheen :**

Ka'ab Ahbaar Se Riwayat Hai : Imaam Mahdi Radiallahu Ta'ala Anho Ke Bad Yamani Qahtaani Khalifa Hoge Wo Unke Mutabiq Amal Karege Yeh Wo Hai Jo Shahr Rum Ko Fatah Karke Ganimat Hasil Karege.

Unhi Se Riwayat Hai : Unke Bad Ek Shakhs Ahl Bait Se Hakim Banega Jiska Shar Uske Khair Se Zayda Hoga, Shirazbadi Ke Bad Wo Firqa Parsati Ki Taraf Bulayega, Uski Zindagi Bohat Kam Hogi Use Ahl Bait Ka Ek Shakhs Qatal Kar Dega.

Unhi Se Riwayat Hai :

Ek Makzumi Shakhs Wali Banega, Phir Hakim Banega, Phir Wo Magrib Ki Janib Chalega, Unka Jism Lamba Aur Dono Kandho Ke Darmiyan Halki Duri Hogi. Wo Baitul Muqas Me Dakhil Hoga To Wo Mar Jaayega Phir Misri Shakhs Hakim Banega To Ahl Salah Use Qatal Kar Dege Jo Zalim Wa Jabir Hoge. Phir Qathaani Hakim Banega Jo Apne Bhai Mahdi Ke Naqsh E Qadam Par Chalega.

### **Makhzumi Ki Bait :**

Hazrat Zubair Radiallahu Ta'ala Anho Se Riwayat Hai :

Mahdi Radiallahu Ta'ala Anho Ke Bad Makhzumi Ki Bait Ki Jayegi To Wo Tawil Zamana Tak Thharega Phir Ek Aasman Se Aawaz Lagane Wala Aawaz Lagaye Jo Na Insaan Hoga Na Jinnat : "Fulah Ke Hath Par Bait Karo, Hijrat Ke Bad Tum Murtad Na Hona" Wo Unhe Na Pehchan Sakege, Phir Tin Martaba Awaz Lagaye,



## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Phir Mansur Ki Bait Ki Jayegi To Makhzumi Chalega To Allah Ta'ala Mansur Aur Uske Sathiyo Ke Khilaaf Madad Farmayega.

Hazrat Abdullah Bin Umar Radiallahu Ta'ala Anho Se Riwayat Hai :

Jabbar Ke Bad Jabir Hoga Phir Mahdi Radiallahu Ta'ala Anho Phir Mansur, Phir Salam Phir Ameer Ul Asab Hoga. Unhi Se Riwayat Hai : Tin Aise Loge Hai Jinpar Sab Kuch Fatah Ho Jayega : Saleh Bin Jabbar, Phir Ma'araj Phir As'ab Sab Chalis Saal Thherege Dunia Me Bhalai Na Rahegi.

Hazrat Iratah Se Riwayat Hai :

Imaam Mahdi Bait Ul Muqdas Me Nuzul Farmayege Phir Uske Bad Ahl Bait Kaseer Ho Jayege Unki Muddat Daraz Hogi To Wo Log Zaydati Karege Yaha Tak Log Banu Aabas Ka Khatma Kar Dege.

Unhi Se Riwayat Hai :

Mujhe Khabar Pohchi Hai Ke Hazrat Mahdi Radiallahu Ta'ala Anho Mukmal Chalis Sal Tak Rahege Phir Wafaat Pa Jayege. Phir Qahtani Niklega Jo Imaam Mahdi Radiallahu Ta'ala Anho Ke Tariqa Par Chalega. Wo Bis Sal Tak Rahega Phir Qatal Kar Dia Jayega Phir Wo Mahdi Nikalege Jo Huzur ﷺ Zuriyat

Se Hoge Jo Mahdi Umda Seerat Wa Tariqat Ke Jameh Hoge , Wo Qaisar Ek Shehar Ko Fatah Karne Wale Huzur ﷺ Ki Ummat Ke Aakhri Aameer Hoge. Phir Dajjal Nikalega Phir Hazrat Isa Allaysallam Ka Nuzul Unke Zamane Me Hoga.

### **Sufiyaani Tin Hai Aur Mahdi Bhi Tin Hai :**

Ibn Munadi Ne Apni Kitaab "Daniyaal " Me Farmaya :

Sufiyani Tin Hai Aur Mahdi Bhi Tin Hai, Mahdi Awal Sufiani Ke Liye, Mahdi Sani Sani Sufiyani Ke Liye , Mahdi Salis Sufiyani Salis Ke Liye, Yeh Ikhlaf Ek Dusre Ke Ma'araz Hai Jo Aage Aa Raha Hai. Is Par Aitqad Rakhna Zaruri Hai Jin Par Ahadees Sahiha Dalalat Karti Hai. Yani Baz Mahdi Ka Wajood Jin Ka Intzaar Kia Ja Raha Hai, Yeh Wahi Hai Jis Ke Zamane Dajjal Par Mahdi Ka Itlaq Hota Aur Wo Jo Is Se Pehle Mazkura Hue Ke Uske Bad Naik Saleh Israr Hoge Kuch Bhi Sahi Nahi Hai Lekin Unke Mishl Hoga To Haqiqat Me Wahi Aakhir Hoge.

### **Hazrat Isa Allaysallam Se Pehle Hazrat Mahdi Radiallahu Ta'ala Anho Ka Nuzul Farmana :**

Yeh Baat Sarih Hai Ke Hazrat Isa Allaysalam Ke Nuzul Se Pehle Hazrat Mahdi Radiallahu Ta'ala Anho

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## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Ka Khurooj Haoga Aur Yahi Haq Hai. Raha Wo Jo Kaha Gaya Hai Ke Imaam Mahdi Radiallahu Ta'ala Anho Ka Nuzul Hazrat Isa Allaysalalm Ke Bad To Us Qaul Ki Hajat Nahi Hai. Aur Ahadees Qayl Ke Is Qaul Ka Rad Karti Hai To Uski Taraf Itfaaat Ki Koi Zaroorat Hai. Han Ma Qabl Me Mazkur Do Riwayat Ke Hazrat Isa Allaysalalm Bait Ul Muqdas Me Nuzul Famrayege To Iski Taid Hadees Dajaal Kar Rahi Hai, Us Din Momin Kam Hoge Un Me Se Jalil Ul Qadr Log Bait Ul Muqdas Me Hazir Hoge, Unke Imaam Naik Parhezgaar Hoge, Dajaal Chalega Yah Tak Ke Wo Bait Ul Muqdas Ke Pass Utarega Aur Uska Muhasara Kar Lega. Jab Uska Muhasara Kiye Hue Hoga Ke Achanak Hazrat Isa Allaysallam Ka Nuzul Hoga Jabke Imaam Subah Ki Namaz Padane Ke Liye Maujood Hogem To Wo Hazrat Isa Allaysallam Ko Dekh Ko Dekhege To Unhe Pechan Lege Hazrat Isa Allaysallam Apna Dast E Aqdas Unke Shane Ke Darmiyan Rakhege Aur Unse Kahege : Aap Aagey Badein Aur Namaz Padaye. Kyonke Iqamat To Aap Hi Ke Liye Kahi Gayi Hai. Hazrat Isa Allaysalam Unke Pichhe Namaz Ada Karege. Jab Imaam Salam Pherege To Hazrat Isa Allaysalam Farmayege : Darwaza Khol Do To Darwaza Khola Jayega Dajaal Aur Uske Satar Hazaar Yahudi Sathi Unhe Dekhege Wo Sab

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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Talwar Aur Abu Tailsaan Ke Taaj Se Aarasta Hoge. Ek Qaul Yeh Hai Ke Yeh Naskh Ke Sath Khaas Hai.

Hadees Me Hai :

Dajjal Isbhan Ke Satar Hazar Yahudi Ke Sath Chalega Un Sab Apr Tayalsa Hoga To Jab Hazrat Isa Allaysallam Uski Taraf Dekhege To Wo Aise Hi Pigalega Jaise Pani Me Namak Pigalta Hai Phir Wo Pithh Phair Kar Bhagega To Hazrat Isa Allaysalalm Kahege : Yaqinan Merei Janib Se Tere Waste Ek Aisi Kari Zarb Hai Jis Se To Bach Nahi Sakta, Hazrat Isa Allaysalalm Use "Lad" Ke Darwaze Ke Pass Palege. Yeh Wahi Shahr Hai Jo Bait Ul Muqdas Ke Mashriqi Janib Hai. To Use Qatal Kare Dege Allah Ta'ala Yahudi Ko Shaksat Dega, Wo Kafi Tadad Me Qatal Kiye Jayege.

Yeh Riwayat Is Riwayat Ke Ma'araz Hai : Us Waqt Allah Ta'ala Hazrat Isa Allaysalalm Ko Maboos Farmayega To Wo Damishq Ke Munara Baiza Ke Pass Utarege (Wo Aaj Maujood Hia Jaisa Ke Imaam Nawiwi Ne Kaha Hai) Apni Hatheli Do Farishto Ke Paro Par Rakhe Hue Hoge Phir Use Talash Karege Yaha Tak Ke "Baab Lad" Ke Pas Palege To Use Qatal Kar Dege. Unke Nuzul Ke Baare Me Mukhtif Riwayat Aai Hai. Lekin Iska

Jawab Yeh Hai Ke Pehli Martaba Hoga Jo Guzra Wo Bad Me Hoga.

Hazrat Jabir Hazrami Radiallahu Ta'ala Anho Se Riwayat Bayan Ki Gayi Hai Ke Hazrat Isa Allaysallam Mashriqi Darwaze Par Minara Baiza Ke Pass Utarege Phir Damishq Ki Masjid Me Tashrif Layege, Mimber Par Jalwagar Hoge To Musalman Masjid Me Dakhil Hoge Aise Hi Yahud O Nasara Bhi Dakhil Hoge Sab Un Se Umeed Lagaye Hoge. Yaha Logo Ki Taadaad Is Qadr Hogi Ke Unki Zaydati Ki Wajh Se Kuch Bhi Dale To Wo Unke Sar Par Hi Ruke. Musalman Ka Mauzin, Yahudi Ka Danka Wala Aur Isai Naqus Wala Aayega To Wo Log Pani Girayege. To Sirf Musalman Ka Hisa Nikalega To Us Waqt Mauzin Azaan De Rahe Hoge To Yahudi Aur Isai Masjid Se Nikale Jayega, Phir Hazrat Isa Allaysallam Aur Unke Damishq Ke Sathi Nikal Kar Dajjal Ka Pichha Karege Yaha Tak Bait Ul Muqdas Tashrif Layege To Use Band Payege Aur Dajjal Uska Muhasara Kiye Hoga To Aap Darwaza Kholne Ka Hukm Dege Phir Uska Pichha Karege Yaha Tak Ke "Lad" Ke Darwaze Ke Pass Payege To Wo Aise Hi Pigalega Jaise Mom Bati Pigalti Hai. Hazrat Isa Allaysallam Kahege , Meri Janib Se Tumhare Waste Ek Kari Zarb Hai Phri

Aap Use Marege Aur Qatal Kar Dege , Phir Musalman Isme Tis Ya Chalis Sal Tak Qayam Karege, Allah Ta'ala Unke Hath Se Yajood Aur Majooj Ko Halaak Farmayega. Allah Ta'ala Zamin Ki Barkat Luta Dega, Sanp Insaan Ke Sath, Sher Bakri Ke Sath Rahega. Phir Allah Ta'ala Khushboo Dar Hawa Bhejga Jis Se Momin Wafaat Pa Jayege. Sirf Sharir Log Bachege To Unhi Par Qayamat Aayegi.

### **Hazrat Isa Allaysallam Ke Aane Ki Alamatein**

Hazrat Isa Allaysalalm Apni Saans Ki Khushbo Mehsoos Na Karege Jabke Khushboo Tahad E Nigah Pohch Chuki Hogi To Sab Kafir Mar Jaeyge Phir Salib Tordege Khinzir Aur Bandar Ko Qatal Kar Dege Yani Nasarni Mazhab Ko Batil Wa Mardud Kar Dege Sirf Islam Ko Ikhtiyar Kia Jayega Allah Ke Ilawa Kisi Ki Ibadat Na Ki Jayegi, Juziyah Khatam Kar Dia Jayega Yani Wo Sirf Islam Qabul Karege, Saqa Chord Dege Kyon Ke Barkato Ke Nuzul Hone Ki Wajh Se Koi Shakhs Zakaat Na Lega, Khazano Ke Zahoor Aur Qayamat Ke Qarib Hone Ki Wajh Se Maal Me Ragbat Na Hogi, Kina Wa Bugz Khatam Ho Jayega Kyon Ke Iske Aksar Asbab Khatam O Chuke Hoge. Har Zahrili Chiz Se Zehar Khatam Kar Dia Jayega, Zamin Aman Wa Salamati Ka

Gehwara Ban Jayegi, Jung Wa Jadaal Khatam Ho Jayega, Quresh Se Unki Badhshahat Chhin Li Jayegi Yani Unke Liye Bagar Marja'at Ke Kisi Chiz Me Khususiyat Na Hogi. To Yeh Us Khabar Ki Ma'araz Nahi Hai : (Quresh Me Yeh Mamla Chalta Rahega Jab Tak Logo Me Sirf Do Na Bach Jaye) Zamin Apne Dano Ko Aise Hi Ugayegi Jaise Hazrat Adam Allaysallam Ke Zamane Me Ugati Thi Yaha Tak Ke Angoor Ke Ek Khusa Ke Pass Ek Jamat Ikthha Hogi To Wo Sab Us Se Shikam Sair Ho Jayege, Yahi Haal Anar Ka Hoga. Ghorde Saste Hoge Kyon Ke Jung Na Hogi, Samandar Josh Marega Kyonke Zamin Ke Har Hise Me Kheti Hogi.

### **Imaam Nawawi Rehamullah Ne Farmaya :**

Jab Hazrat Isa Allaysallam Ka Nuzul Hoga To Aap Shariat E Muhamamdi ﷺ Par Amal Paira Hoge Kyon Ke Is Ummat Ki Taraf Dubara Koi Rasool Maboos Na Hoga. Unke Ilawa Dusre Mohqeeqin Ne Aur Izafa Kia Hai :

Ho Sakta Hai Ke Hazrat Isa Allaysalalm Bahukm E Illahi Asman Me Nuzul Se Pehle Hi Shariat Muhammadi ﷺ Ke Uloom Se Aashana Ho Jaye Take

Use Logo Ke Darmiyan Nafiz Karne Aur Khud Bhi Uspar Amal Karne Me Aasani Ho.

Yeh Bhi Riwayat Hai :

Hazrat Isa Allaysallam Nuzul Ke Bad Nikah Bhi Farmayege Aur Libaas Zaib E Tan Famrayege, Aap "Jabal Sina" Aur Jabal Rait" Ko Hukm Dege Hat Jao To Dono Pahad Hat Jayege, Hawa Ko Hukm Dege Ke Samandar Se Baadal Lao To Zamin Par Barish Hone Lagegi Wo Samandar Me Tin Din Tak Gauta Lagayege Wo Iske Aakhri Hisa Ko Na Pohch Payege. Unka Ek Hath Dusre Hath Se Lamba Hoga To Lambe Hath Ko Samander Ke Qarib Karege Wo Uski Gehrai Me Pohch Jayega To Us Se Jo Machhli Chahege Use Nikal Lege, Ek Qabila Ke Pass Guzar Hoga To Wo Uneh Jhutlayege To Uske Sab Janwar Halaak Ho Jayege , Dusre Qabila Se Guzarege To Wo Wo Unki Tasdiq Karege To Aap Aasman Ko Hukm Dege To Wo Barish Barsayega Aur Zamin Anaj Ugayegi Unke Janwar Ek Hi Din Charege To Farba Wa Tawana Ho Jayege Than Doodh Se Bhar Jayege, Wiraan Jagah Se Guzarege To Use Kahege Tum Apne Khazane Ko Nikalo To Uske Khazane Aise Hi Ikthhe Hone Lagege Jaise Raani Makkhi Makhiyo Ko Ikthha Kar Leti Hai.



Dajjal Aise Gosh Daraaz Sawar Hoga Jin Ke Dono Kano Ke Darmiyan Chalis Gaz Ka Fasla Hoga, Uske Niche Satar Hazaar Yahudi Saya Hasil Karege Wo Tin Martaba Awaz Lagayega Jise Mashriq Wa Magrib Wale Sunege, Wo Makka Madina, Bait Ul Muqdas Aur Masjid Toor Ke Ilawa Sari Zamin Ka Chakar Lagayega Jaisa Ke Ek Riwayat Me Hai. Damishq Aur Asqalaan Ke Ilawa, Jo Riwayat Is Silsile Me Aai Wo Sabit Nahi Hai. Han Yeh Bat Sabit Hai Ke Allah Ne Mujhe Sham Aur Shamiyo Ki Kifalat Ata Farmayi, Aur Yeh Bhi Aaya Hai Ke Musalmano Ka Mutqil Aur Maidan E Jung Damishq Hai Dajjal Bait Ul Muqdas Ke Darmiyan Hoga Aur Yajood Majood Jabal Toor Ke Pichhe Hoge.

Dajjal Chalis Din Thherega Pehla Din Ek Sal Ki Taraf, Dusra Din Ek Mahine Ki Tarah, Tisra Din Jumuah (Hafta) Ki Tarah Iske Baqiyah Ayam Tumhare Aam Dino Ki Tarah Hoge, Arz Kia Gaya : Ya Rasoolallah ﷺ Wo Din Jo Ek Saal Ke Manid Hoga To Kya Humare Ek Din Ki Namaz Usme Kafi Hogi ?

Huzur Ne Farmaya : Us Din Ka Uske Mutabiq Andaza Laga Yani Uska Andaza Uske Bad Wale Do Dino Se Lagana.

Ibn Majah Ki Riwayat Me Hai :

Uske Aakhri Aayam Intehai Mukhtsar Waqt Ke Hoge Ke Tum Me Ka Koi Baab E Madina Par Subah Karega To Wo Uske Aakhri Hado Tak Pohchega Ke Sham Ho Jayegi, Arz Kia Gaya Ya Rasoolallahu ! Hum Un Chote Dino Me Namaz Kaise Ada Karege ? Huzur ﷺ Ne Farmaya : Tum Dono Un Dino Me Andaza Laga Lena Jaise Lambe Dino Me Lagate Ho Phir Namaz Padna Arz Kia Gaya : Dajal Ka Zamin Me Tez Chalna Kaise Hoga ? Farmaya : Badal Ki Tarah Jaise Hawa Chalti Hai. Dajal Se Pehle Tin Saal Barish Aur Sambiyah Nahi Hogi, Tisre Saal Sab Kuch Band Ho Jayege To Koi Bhiz Charakhori Nahi Bachega. Magar Wo Jise Allah Chahe.

Arz Kia Gaya Ya Rasoolallah ﷺ Jab Mamla Aisa Hoga To Log Kis Tarah Zinda Rahege ?

Huzur ﷺ Ne Farmaya : Tasbeeh, Tahmid, Aur Takbir Ke Jariye Ke Wo Khane Ka Kam Karega.

Aur Yeh Nabi ﷺ Ke Zamane Me Huwa Tha , Aur Wo Ab Bhi Baz Juziya Me Muqidd Hai Yeh Ibn Siyad Nahi Hai Jis Par Jasama Ki Hadees Dalalat Karti Hai Jo Muslim Sharif Me Hai. Ibn Siyaad Ke Andar Dajal Ki Bohat Si Sifato Ka Hona Is Baat Ka Taqaza Nahi Karta Hai Ke Wo Dajal Hi Hai Lekin Wo Aisa Fitna Tha Jis Se

Momino Ko Do Char Hona Pada. Jaisa Ke Hazrat Musa Allaysallam Ke Zamane Me Bachhade Se Aazmaish Hui Thi. Magar Allah Ta'ala Ne Us (Siyad) Se Is Ummat Ko Mehfooz Rakha. Hazrat Jabir Ka Qasam Khana Ke Hazrat Umar Radiallahu Ta'ala Anho Ke Qaul Ka Matlab Yahi Tha Ke Siyaad Hi Dajjal Hai Aur Rasoolallah ﷺ Ne Ispar Inkaar Nahi Farmaya :

:Yeh Is Par Dalil Nahi Hai Ke Siyad Dajal Hai. Kyonke Huzur ﷺ Us Waqt Ke Tauq Se Tauqif Farmaya Tha : Yaha Tak Ke Allah Ta'ala Ne Sabit Kar Dia Ke Siyaad Dajjal Nahi Hai.

Ek Hadees Me Hai :

Yajooj Ek Qaum Hai Aur Majooj Ek Qaum Hai Har Qaum Ke Char Laakh Giroh Hai Koi Mard Nahi Marta Magar Apne Salb Ke Ek Hazar Mazkur Afraad Ko Dekh Leta Hai Sab Ke Sab Hathiyar Uthhaye Hue Hai Wo Jitna Chahege Jamah Karege , Uski Lambayi Ek Balisht Aur Zayda Se Zayda Tin Balishta Hai, Wo Musalmano Ko Apne Kamaan, Tir Aur Dhaal Se Mushtal Karte Rahege, Hazrat Isa Allaysallam Yeh Janane Ke Bad Hukm Dege Kyon Ke Us Se Jung Karne Ki Kisi Ko Taaqat Wa Quwat Na Hogi Hazrat Isa Allaysallam Musalmano Ko Bachane Ke Liye Toor Pahad Par Le Jayege. Yajooj Majooj Behaira Tabriyah Se Guzarege To Uska Pehle

Dasta Hi Usme Ka Sab Pani Pi Jayega Phir Bait Ul Muqdas Ke Pahad Ki Taraf Badega To Ow Kahega .Humane Zamin Par Rahne Wale Ka Khatma Kar Dia To Ab Hum Use Qatal Karte Hai Jo Asman Me Hai. Phir Wo Apne Tir Ko Aasman Ki Taraf Phekege To Wo Un Par Khoon Me Ranga Huwa Wapas Aayega, Hazrat Isa Allaysalam Aur Unke Sathiyo Ko Gherega Yaha Tak Ke Unme Se Har Ek Liye Bait Ka Sar Aur Pair Ka Tukda Hoga Jo Aaj Ke Humare So Dinar Se Behtar Hoga Yeh Log Allah Ki Janib Lau Lagayege To Allah Ta'ala Yajooj Majooj Ki Gardan Me Kirda Paida Kar Dega To Wo Sab Subah Tak Mar Jayege Hazrat Isa Allaysallam Aur Unke Sathi Zamin Par Wapas Ayege To Ek Balisht Jagah Bhi Aisi Na Payege Jaha Khoon Wa Pip Aur Hadiyah Na Ho. Wo Allah Ki Taraf Mutwajah Hoge To Allah Parinda Ko Bhejega Jo Use Uthha Kar Phenk Dega Phir Allah Barish Se Use Dho Dega Aur Aaina Ki Tarah Chamka Dega. Phir Darkhat Ko Hukm Dega Ke Phal Ugaaye To Uski Barkatein Palat Aayegi Phir Allah Ta'ala Hazrat Isa Allaysallam Ki Wafaat Ke Bad Ek Khushboodar Hawa Bhejega Jo Unke Bagal Se Guzaregi To Sab Momin Wa Muslim Ki Ruh Parwaz Kar Jayegi, Sirf Sharir Log (Kafir) Bach Jayege.

Muslim Sharif Jil 2

## Daba Tul Arz Ka Nikalna

Daba Tul Arz "Kue Safa" Ko Chir Kar Nikalega Uspar Bohat Se Logo Ne Yaqin Kia Hai.

Ya "Kue Marwa" Se Yah "Shoaib Jiyaad" Se Ya Makka Ke Pichhe Tahama Ki Kisi Wadi Se Ya Qaum Lut Ke Shehar Muzdalfa Se. Wo Tin Martaba Nikalega Ek Martaba Gao Ke Aakhri Hisa Se, Wo Makka Me Dakhil Na Hone Par Majboor Kia Jayega Phir Wo Lambe Zamne Tak Thheharga, Dusri Martaba Uska Tazkira Makka Me Na Hoga.

Huzur ﷺ Ne Irshad Farmaya :

Jab Log Azim Tarin Masajid Me Hoge Jo Allah Ke Nazdik Hurmat Wa Karamat Wali Hai Yani Masjid E Haram Wo Unhe Na Chordegaa Magar Yeh Hai Ke Wo Kin Aur Muqam Ke Darmiyan Charega Aur Apne Sm Se Mitti Jhardegaa To Log Us Se Bikhr Jayege, Momin Jamat Sabit Qadam Rahegi Wo Jaan Lege Ke Wo Allah Ko Hargiz Hargiz Aajiz Nahi Kar Sakte Tab Wo Momin Ke Pass Ayega To Uske Chehra Ko Roshan Kar Dega To Wo Chamakate Sitara Ki Manid Ho Jayega, Wo Zamin Me Phirega Lekin Uska Mutlashi Na Pa Sakega Aur Na Koi Us Se Bhag Sakega. Yaha Tak Ek Aadmi Namaz Me

Use Panah Mangega To Wo Us Ke Pass Pichhe Ki Janib Se Ayega Aur Kahega : Aey Fulah Shakhs Ab Namaz Pad Rahe Ho ! To Wo Admi Uki Janib Mutwajah Hoga To Wo Usse Muh Phair Kar Chala Jayega.

Mustdark ,Jild 4

Imaam Ahmad Bin Humle Rehamullah Ne Farmaya :

Uske Sath Hazrat Musa Allaysalam Ki Asa Aur Hazrat Suleman Allaysallam Ki Anguthi Hogi. Wo Anguthhi Se Kafir Ki Naak Par Mohar Lagayega Aur Asa (Lathhi) Se Momin Ke Chehra Par Nishani Lagayega To Chehra Chamkega. Mustdark Al Hakim Jild 4

Hazrat Ali Radiallahu Ta'ala Anho Se Riwayat Hai :

Use Baal , Rawa Aur Ghardh Hoga Lekin Dam Na Hoga Niz Use Darhi Hogi.

### **Ek Qaul Hai**

Uski Lambayi 60 Gaz Hai.

Ek Qaul Hai : Wo Ajeeb Ul Khalqat Hoga ,Janwaro Se Mushaba Hoga. Ek Qaul Hai Jo Qarib Qarib Allah Ke Us Qaul Se Lia Gaya Hai Ke Wo Insan Hoga Wo Ahl Bidat Aur Kafiro Se Munazara Karega Wo Halaak Hoga Jo Uski Dalil Se Halak Hoga Aur Wo Zinda Rahega Jo Uski Dalil Se Zinda Rahega.

Ajeeb O Garib Baat Kahi Gayi Hai :

Wo Iblis Ko Qatal Karega, Phir Magrib Se Suraj  
Tuluh Hoga (Muslim Sharif)

Ek Qaul Hai Wo Mulhid Aur Najumi Ka Rad  
Karega Kyon Ke Wo Uske Aakhri Hone Ka Inkaar  
Karege.

Ek Qaul Hai :

Jab Jab Suraj Gurub Hota Hai To Arsh Ke Niche  
Sajda Karta Hai Lautane Ki Ijizat Mangta Hai To Us Rat  
Use Ijizat Di Jayegi Aakhri Bar Tin Martaba Ke Bad  
Usko Nahi Lautaya Jayega To Jab Wo Mashriq  
Pohchane Se Naumid Ho Jayega Phir Use Ijizat Di  
Jayegi Usi Jagah Se Nikalega. Us Raat Ki Miqdar  
Humare Tin Ke Barabar Hogi. Jab Unhe Malum Hoga  
To Unme Se Koi Apni Nind Se Bedar Hoga To Wo  
Quran Ka Ek Hisa Padega Phir So Jayega Wo Usi Halat  
Me Hoge Ke Log Chikhege Aur Masjid Ki Taraf Gabhra  
Kar Jayege Jab Wo Usi Jagah Hoge Ke Suraj Apni Jagah  
Se Nikalega.

Hazrat Amar Bin Aas Rehamtullah Se Riwayat  
Hai :

Chhote Bache Ne Islam Qabul Kia To Balig Hone  
Ke Bad Uska Islam Maqbul Hoga Aur Gunahgar Ki

Tauba Maqbul Hogi. Imaam Qurtabi Ne Is Baat Par Kaha Ke Yeh Mamla Us Waqt Hoga Jab Magrib Se Suraj Nikal Jayega Aur Yeh Aaya Karim (فانى لهم الخ) Aur Surah Ghafir Ki Aakhri Ayatein Awal Ki Taid Karti Hai.

### **Nishanat Ka Pai Dar Pai Zahir Hona**

Hazrat Abdullah Bin Umar Radiallahu Ta'ala Anho Se Riwayat Hai :

Ek Ke Bad Log 120 Sal Tak Zinda Rahege. Yeh Us Riwayat Ke Munafi Hai Jis Me Yeh Mazkur Hia Ke Pehli Nishani Dajjal Ka Nikalna Hai. Ek Qaul Hia : Agar Yeh Riwayat Sahi Hai To Tawil Ki Zaroorat Hai. Zamin Nishaniyo Me Pehli Hai Aur Wo Asmani Nishaniyo Me Pehli Hai.

### **Baz Mohqeeqin Hufaaz Ne Kaha Hai :**

Khabaro Ke Majmuah Se Tarjih Pa Jayegi, Wo Badi Badi Nishaniyah Jo Aalam Arzi Mutgarzi Ke Mutgair Hone Ka Elaan Karti Hai Hazrat Isa Allaysallam Ki Wafaat Ke Bad Khatam Ho Jayegi. Aur Suraj Ka Pachhim Se Nikalna To Yeh Pehli Badi Nishaniyo Me Se Ek Hai Jo Aalam Alwi Ke Tabdil Hone Ka Elaan Hai Aur Qayamat Ke Aane Ke Waqt Yeh Khatam Ho Jayegi



Shayad Ke Dabatul Arz Ka Nikalna Suraj Ke Magrib Se Nikalne Ke Waqt Hoa Aur Yeh Sabit Ho Chuka Hai Ke Yeh Dono Pehli Nishaniyah Hai. To Unme Se Jo Bhi Dusre Pehle Payi Jayegi To Dusri Us Se Qarib Hogi. Iski Hikmat Yeh Hai Ke Dusri Ki Wajh Se Tauba Ka Darwaza Band Ho Jayega Phir Daba Tul Arz Momin Ko Kafir Se Mumtaz Karne Ke Liye Nikalega Take Darwaze Ke Band Karne Ka Maqsad Taam Ho Jaye.

### **Aag Jo Logo Ko Jamah Karegi :**

Aag Ke Silsile Me Aya Hai , Yani Wo Aag Jo Logo Ko Mashriq Se Magrib Ki Taraf Le Jayegi Yeh Pehli Nishani Hai. Ek Riwayat Me Hai ; Yeh Aakhri Nishani Hai. Is Nishani Ka Aakhir Hona Is Aitbaar Se Hai Ke Is Se Pehle Kai Nishani Zahir Hogi Jiska Kasrat Se Pehle Zikr Huwa. Aur Un Dono Ka Awal Hona Is Aitbaar Se Hai Ke Uske Bad Siwa E Sur Phunkane Ke Kuch Na Hoga. Qazi Ayaz Rehamullah Ne Yahi Tasrih Ki Hai Aur Farmaya : Dunia Me Hashr Qayamat Qaym Hone Se Pehle Hoga Aur Yeh Aakhri Nishani Hogi Yeh Us Khabar :

لانزال طائف من امتي ظاهرين على الحق الى يوم القيمة  
حتى ياتي امر الله

Tarjumah :

Meri Ummat Ka Ek Giroh Qayamat Tak Haq  
Par Qayam Rahega Yaha Tak Ke Allah Ka  
Hukm Aa Jaye.

Muslim Sharif Jild 1

Isliye Iska Ma'ana Qurb E Qayamat Hai Aur Allah  
Ke Amr Se Murad, Khushboo Dar Narm Gudaz Hawa  
Ka Chalna Hai, Yeh Log Bait Ul Muqdas Me Na Hoge  
Isliye Ke Aakhri Shakhs Hazrat Isa Allaysallam Hoge,  
Yeh Log To Badi Badi Nishaniyon Ke Bad Zinda Rahege.

### **Masahif Se Quraan Uthhna :**

Raha Quraan Ka Masaif Se Uthhna, Phir Dilo Se.  
Sahi Yahi Hai Ke Hazrat Isa Allaysallam Ki Wafaat Ke  
Bad Hoga.

### **Takhrib E Kabba**

Aise Hi Kabba Muqdas Ki Wiraani Habsha Ke  
Dho Chhote Paindaliyon Walo Ke Hatho Hoga.

Mustdark Jild 5

Hazrat Ka'ab Rehamullah Ne Farmaya : Hazrat  
Isa Ke Zamane Me Wo Zahir Hoga Ek Chikh Aaeygi To  
Uski Taraf Girh Ko Bheja Jayega Jinki Tadad 8 Se 9 Tak  
Hai. Log Hazrat Isa Allaysalalm Ke Zamane Me Yajood

Majood Ki Halakat Ke Bad Hajj Wa Umarah Karege Phir  
Yeh Khbaar :

(الاتقوم الساعة حتى لا يحج البيت)

Munqatah Ho Jati Hai Zahir Yahi Hai Ke Quraan Ka Uthhna Us Giroh Ke Ilawa Se Hoga Agar Che Unke Zamane Me Ho. Aur Kabba Ke Wiraani Ke Bad Hoga Kyon Ke Uski Wiraani Hazrat Isa Allaysallam Ki Wafaat Ke Bad Ya Us Se Pehle Hogi Jaisa Ke Malum Huwa Aur Jo Guzra Yeh Rafeh Mushaf Ke Khilaaf Hai. Baz Logo Ki Raye Hai Ke Takhrib Kabba Rafh Mashaf Se Maukhr Hoga Use Allah Behtar Janta Hai. Aur Allah Hi Ka Mawa Wa Malja Hai. Yeh Aakhri Baat Hai Jiska Maine Jald Bazi Me Qasad Wa Irada Kia Kyon Ke Yeh Din Raat Ke Manid Hai Yeh Risala Nihayat Mukhtsar Hai Isliye Ke Hazrat Mahdi Radiallahu Ta'ala Anho Ke Silsile Me Kai Talifaat Hai Aise Hi Dajal Aur Dusri Nisanat Ke Bare Me Hai Lekin Maine Yaha Ikhtsaar Se Kaam Lia Taake Zaroori Bato Ka Hatal Imkaan Ihata Ho Jaye.

**Muhamad Sirajudeen Misbahi Sitamerathhi**

Tahqeeq Fil Hadees Saal Aakhir  
Al Jamia Tul Ashrafiyah, Mubarak Pur  
Aazamgardh U.P/

Hizri 1437

Roman Urdu

**Armaan Manjothi Noori**

**Our Books In Roman Urdu :**

- (1-13) Bahaar -e- Tehreer (Ab Tak 13 Hisso Mein)
- (14) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?
- (15) Azaan -e- Bilal Aur Suraj Ka Nikalna
- (16) Ishqe Majazi - Muntakhab Mazameen Ka Majmua
- (17) Gaana Bajana Band Karo, Tum Musalman Ho!
- (18) Shabe Meraj Ghause Paak
- (19) Shabe Meraj Nalain Arsh Par
- (20) Hazrate Owais Qarni Ka Ek Waqiya
- (21) Dr. Tahir Aur Waqar -e- Millat
- (22) Taqreer Karne Waala Kaisa Ho?
- (23) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
- (24) Ikhtelaf Ikhtelaf Ikhtelaf
- (25) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza
- (26) Binte Hawwa By Kanize Akhtar
- (27) Sex Knowledge
- (28) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq
- (29) Aurat Ka Janaza By Janabe Ghazal Sahiba
- (30) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

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(31) Huzoor Ki Shaan In The Quraan - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala

(32) Husne Mustafa Aur Kalame Raza - Maulana Sajjad Ali Faizi

(33) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam - Huzoor Tajushshariah Rahimahullahu Ta'ala

(34) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha?

(35) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha?

(36) Sharah Mishkaat (Kitabul Iman) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala

(37) Chand Ghair Motabar Kitabein - Maulana Hasan Noori

(38) Tirmizi (Part 1)

(39) Aaiye Namaz Seekhein (Part 1)

(40) Sharah Mishkaat (Kitabul Ilm) - Mufti Ahmad Yaar Khan Nayeemi Rahimahullahu Ta'ala

(41) Sahih Bukhari Aur Ilme Ghaib - Allama Muhammad Abdul Qadir

(42) Difa -e- Kanzul Iman - Huzoor Tajushshariah Rahimahullahu Ta'ala

(43) Pehle Farz Nafil Baad Mein - Aala Hazrat Rahimahullahu Ta'ala

## **Imam Mahdi - Zamana -e- Zuhoor Aur Alamaat**

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(44) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega

(45) Yaare Ghaar By Dr. Asif Ashraf Jalali

(46) Tie Ka Mas'ala - Huzoor Tajushshariah Rahimahullahu Ta'ala

(47) Sawaneh Tajushshariah - Mufti Dr. Yunus Raza

(48) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - Maulana Muhammad Raza Markazi

(49) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - Muhammad Kashif Raza Shaad Misbahi

(50) Hussamul Haramain

(51) Haque Par Kaun? By Allama Muhammad Zafar Attari

(52) Shirk Kya Hai?

(53) Qurbani Ka Bayaan From Bahaar -e- Shariat

(54) Zibah Ka Bayaan From Bahaar -e- Shariat

Aulia -e- Rijalul Hadees By Allama Abdul Mustafa Aazmi

(55) Eisaiyat Se Islam Tak - Allama Ghulam Rasool Qasmi

(56) Zambik Ka Maana Aur Masla -e- Durood - Allama Syed Ahmad Sayeed Kaazmi

## **Imam Mahdi – Zamana -e- Zuhoor Aur Alamaat**

---

(57) Islami Taleem (Part 1) - Allama Mufti Jalaluddin Ahmad Amjadi

(58) Muharram Mein Kya Jaiz Aur Kya Najaiz? - Allama Tatheer Ahmad Razvi

(59) Muharram Mein Nikah By Abde Mustafa Official

(60) Islami Zindagi - Mufti Ahmad Yaar Khan Nayeemi  
Rahimahullahu Ta'ala

(61) Riwayato Ki Tehqeeq (Part 1)

(62) Riwayato Ki Tehqeeq (Part 2)

(63) Sharahe Kalaame Raza - Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

(64) Imamul Ayimma Abu Bakr Siddique – Allama Ghulam Rasool Qasmi

(65) Aulia -e- Rijalul Hadees By Allama Abdul Mustafa Aazmi

(66) Tamheede Imaan - Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

(67) Sharah Qasida -e- Meraj - Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri



اردو زبان میں ہماری دوسری کتابیں اور رسالے:

(13-1) بہار تحریر (اب تک 13 حصوں میں)

(14) اللہ تعالیٰ کو اوپر والا یا اللہ میاں کہنا کیسا؟

(15) اذان بلال اور سورج کا نکلنا

(16) عشق مجازی - منتخب مضامین کا مجموعہ

(17) گانا بجانا بند کرو، تم مسلمان ہو

(18) شب معراج غوث پاک

(19) شب معراج نعلین عرش پر

(20) حضرت اولیس قرنی کا ایک واقعہ

(21) ڈاکٹر طاہر اور وقار ملت

(22) مقرر کیسا ہو؟

(23) غیر صحابہ میں ترضی

(24) اختلاف اختلاف اختلاف

(25) رمضان اور قضاۓ عمری نماز

(26) چند واقعات کربلا کا تحقیقی جائزہ

(27) بنت حوا

- (28) سیکس نالج
- (29) حضرت ایوب علیہ السلام کے واقعے پر تحقیق
- (30) کلام عبید رضا
- (31) عورت کا جنازہ
- (32) ایک عاشق کی کہانی علامہ ابن جوزی کی زبانی
- (33) تحقیق عرفان فی تخریج شمول الاسلام
- (34) محرم میں نکاح
- (35) روایتوں کی تحقیق (پہلا حصہ)
- (36) روایتوں کی تحقیق (دوسرا حصہ)
- (37) اصلاح معاشرہ (منتخب احادیث کی روشنی میں)

## हिंदी जुबान में हमारी दूसरी किताबें और रसाइल :

- (1-13) बहारे तहरीर (अब तक 13 हिस्सों में)
- (14) अल्लाह त'आला को ऊपरवाला या अल्लाह मियाँ कहना कैसा?
- (15) अज़ाने बिलाल और सूरज का निकलना
- (16) इश्के मजाज़ी - मुंतखब मज़ामीन का मजमुआ
- (17) गाना बजाना बंद करो, तुम मुसलमान हो!
- (18) शबे मेराज गौसे पाक
- (19) शबे मेराज नालैन अर्श पर
- (20) हज़रते उवैस करनी का एक वाकिया
- (21) डॉक्टर ताहिर और वक़ारे मिल्लत
- (22) ग़ैरे सहाबा में रदिअल्लाहु त'आला अन्हु का इस्तिमाल
- (23) चंद वाकियाते कर्बला का तहकीकी जाइज़ा
- (24) बिंते हव्वा
- (25) सेक्स नॉलेज
- (26) हज़रते अय्यूब अलैहिस्सलाम के वाकिये पर तहकीक़
- (27) औरत का जनाज़ा
- (28) एक आशिक़ की कहानी अल्लामा इब्ने जौज़ी की जुबानी
- (29) 40 अहादीसे शफा'अत
- (30) हैज़, निफ़ास और इस्तिहाज़ा का बयान बहारे शरीअत से

(31) क़ियामत के दिन लोगों को किस के नाम के साथ पुकारा जाएगा?

(32) ज़न और य़कीन

(33) ज़मीन साकिन है

(34) शिर्क क्या है? - अल्लामा मुहम्मद अहमद मिस्बाही

(35) इस्लामी तज़लीम (हिस्सा अव्वल)

(36) इस्लामी तज़लीम (दूसरा हिस्सा)

(37) रिवायतों की तहकीक़ (पहला हिस्सा)

(38) रिवायतों की तहकीक़ (दूसरा हिस्सा)

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